

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000214959 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name

: BOOKKEEPING SERVICE BY VICKI INC.

Account Number : I20010000113 Phone

: (727) 546-3797

Fax Number

: (727)545~1422

AMND/RESTATE/CORRECT OR O/D RESIGN

PASADENA MOBILITY, INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$35.00 |

Electronic Filing Menu

Corporate Filing Menu

https://efile.sunbiz.org/scripts/efilcovr.exe

9/15/2008

2008 09/15 10:35 FAX

1000

COVER LETTER

TO: Amendment Section
Division of Corporations

H08000214959

| NAME OF CORPO | RATION: _ | PA SADE | NA MOBILOTO | I, INE. | |
|-----------------------------|--------------------------------|-----------------|------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------|
| DOCUMENT NUM | BER: | P030000 | 49021 | | ··· |
| The enclosed Articles | of Amendm | ens and fee are | submitted for fili | ng. | |
| Please return all corre | spondence co | oncerning this | matter to the follo | wing: | |
| | MICH | REL SCA | Contact Person) | | |
| · | | (Name of | Contact Person) | | |
| | SBW | VIDEO, | ENe · | | · |
| | | (Firm | (Company) | | |
| | 6983 | Suuser Z |)e. | | |
| | | (A | (ddress) | | |
| | 50. PAS | ndena. | FL 33707 e and Zip Code) | | |
| *** | | (City/ Stat | e and Zip Code) | ***** | |
| For further information | n concerning | this matter, pl | case call: | | , |
| MICHAEL S | enn e c | | at (|) <i>348 - 70.</i> | <u> </u> |
| (Name of | Contact Person |) | (Area Cod | lc & Daytime Tele | ephone Number) |
| Enclosed is a check for | r the following | ng amount: | | | |
| □\$35 Filing Fee | S43.75 Filin Certificate of | | S43.75 Filing I Certified Copy (Additional co enclosed) | • | □ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Add: Amendment S | | | Street Addres | | |
| Division of Co | | | Amendment Se Division of Co | | |
| P.O. Box 632 | | | Clifton Buildir | | |
| Tallahassee, F | 1 | | 2661 Executive | e Center Circle | ; |

| | Artic | eles of Amendment | | |
|---------------------------------------|--------------------------|-----------------------------------------------------|-----------------------------|-------------------|
| • | | to | | Ass |
| | Articl | es of Incorporation | | |
| , | | of | | ARR SE |
| | PARAMENA I | DOBILITY, INC. | | A A A |
| | | errently filed with the Florida | | ्येड |
| | | , | • | TO 2 |
| | 103000 | 049021 | | FI O |
| · · · · · · · · · · · · · · · · · · · | (Document nu | mber of corporation (if know | vn) | |
| D | 60710 | oc Plantin Grand Sittle | 101-11-10-04-0 | ≥m (a) |
| | | 06, Florida Statutes, this ticles of Incorporation: | i Florida Projit Cor | oration |
| adopts the following a | inclidition(s) to its At | neies of incorporation. | | |
| NEW CORPORATE | NAME (if changing | <u>):</u> | | |
| | | | | |
| SBW VIA | EO, INC | "incorporated" or the abbre | visting (Com. II films. II. | 10° 0 P) |
| | | hartered", "professional asso | | |
| | | | | |
| | | HAN NAME CHANG | | Number(s) |
| and/or Article Tille(s) | being amended, added | d or deleted: (BE SPECI | IFIC) | |
| ARTICLE SIX: | | | , | |
| | | ······································ | | |
| THE NAME AL | D ADDRESS OF | THE PERSONS TO | SERVE AS DIRE | rants |
| is: | | | | |
| NAME | AD | DRE SS | 717 | LE STOCK |
| MICHAEL R. 30 | HALL 6983 | SUNSET DR. | Pra: | s. /S 33 /s |
| | _ | | | |
| | الالمادو | PASADENA, FL 837 | <u>07</u> | |
| Alore con letres | سوم و و ال ما ما | Summeron Rd # | 4.4 | ws 33 % |
| WESLEY WINNI | FRICI & GSS | U-MERTON NO P | HOLL U. FR | <u>ES</u> 23/3 |
| | Clenk | WATER, PL 33762 | L | |
| • | | | | |
| William MAJO | FUSKI 6710 | CARBINAL DR. 5 | . 7 R#71 | <u>s. 33 %</u> |
| | < | <i>a.</i> | | |
| | | PASADENA, FL 3372 Iditional pages if necessary) | 57 | |
| | (Attach at | ididonai pages ii necessary) | | |
| If an amendment prov | ides for exchange, rec | lassification, or cancella | ation of issued share | s, provisions |
| for implementing the | amendment if not cont | ained in the amendment | t itself: (if not applicab | le, indicate N/A) |
| | | | | |
| | | | | |
| | | | | |
| | | | | * |
| | | | | |
| | ! | (continued) | | |
| | 16000 | ADINOFO 3 | | |

BOOKKEELING

| The date of | of each ame | ndment(s) adoption: |
|-------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Effective (| date if <u>appl</u> | icable: |
| | | (no more than 90 days after amendment file date) |
| Adoption | of Amendn | nent(s) (<u>CHECK ONE</u>) |
| | | ment(s) was/were approved by the shareholders. The number of votes cast for nent(s) by the shareholders was/were sufficient for approval. |
| | following s | mcnt(s) was/were approved by the shareholders through voting groups. The tatement must be separately provided for each voting group entitled to vote on the amendment(s): |
| | "The m | umber of votes cast for the amendment(s) was/were sufficient for approval by |
| | | (voting group) |
| | | ment(s) was/were adopted by the board of directors without shareholder action older action was not required. |
| Ø | The amend shareholde | ment(s) was/were adopted by the incorporators without sharcholder action and raction was not required. |
| | Signati | (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | | MINUAGE R. SCHALL |
| | | MICHAEL R. SCHALL (Typed or printed name of person signing) |
| | | 70. |
| | | TRESIDENT INCORPORATOR (Title of person signing) |
| | | |
| | | |
| | | |

FILING FEE: \$35

800KKEEbIMB

H08000214959 3