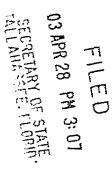
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## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	ASAVE AUT	o Relains.	Inc	
	(PROPOSED CORPORA)	te name – <u>Must incu</u>	UDE SUFFIX)	
Enclosed are an orig	inal and one (1) copy of the arti	cles of incorporation and	i a check for:	
☐ \$70.00 Filing Fee	\$78.75 Filing Fee	☐ \$78.75 Filing Fee	\$87.50 Filing Fee,	
	& Certificate of Status	& Certified Copy	Certified Copy & Certificate of Status	
		ADDITIONAL CO	PPY REQUIRED	
FROM:	IAN HOL	DER		
	345 NW 17			
Address				
NONAH MIRMI BEACH - FL 33169. City, State & Zip				
305-345-4257  Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
ARTICLE I NAME	_
The name of the corporation shall be: CASAVE AUTO	Repairs, Inc.
ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: 345 NW 17 NORTH Micro	ni beach 33 164, Min
telephone N	=. 305 493 7500/758
ARTICLE III PURPOSE  The purpose for which the corporation is organized is:	
Auto MECHAN	FILED 03 APR 28 PM 3: 07 SECRETARY OF STATE FALL AHASSFE, FLORID
ARTICLE IV SHARES The number of shares of stock is:	LE C ASSFE.
750 SHARES. \$10.00 PAR VALUE	EST 3
ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)	
The name(s), address(es) and title(s):	1 D- Anneri
I AN HOLDER. [New Denot -	GUSTAVO DE ANGELI
\$931 SW 167 We	Vicelausiant.
Sourawest Randon - FL. 33331	11313 NW 65 STRAR MIANI - FZ 33178
ARTICLE VI REGISTERED AGENT	MIAMI - PE 33170
The name and Florida street address of the registered agent is:	. <del>.</del>
IAN HOLDER. 345 NW 170 SF. NOMY HIAMI BEACH - FZ - 33169.	
ARTICLE VII INCORPORATOR  The name and address of the Incorporator is:  IAN HOLDER (305-493-7500)  345 NW 17055  miami-Fz 33168.	

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with accept the appointment as registered agent and agree to act in this capacity

| 4 | 17 | 03 |
| Signature/Registered Agent | Date

| Signature/Incorporator | Date