

P03000048392

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Special Instructions to Filing Officer:

W03-11249

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800015545778

04/15/03--01013--006 \*\*87.50

2003 APR 15 3 04 PM

FILED

5-103  
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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Randolph Well Drilling INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: Charles Randolph  
Name (Printed or typed)

402 N 41ST, FT. PIERCE, FL 34947  
Address

\_\_\_\_\_  
City, State & Zip

772-580-0083  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

April 18, 2003

CHARLES RANDOLPH  
402 N 41ST ST  
FT PIERCE, FL 34947

SUBJECT: RANDOLPH WELL DRILLING  
Ref. Number: W03000011249

We have received your document for RANDOLPH WELL DRILLING and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch  
Document Specialist  
New Filings Section

Letter Number: 703A00023544

RECEIVED  
03 MAY - 1 AM 10:46  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

*The name of the corporation shall be:*  
**Randolph Well Drilling, INC.**

**ARTICLE II PRINCIPAL OFFICE**

*The principal place of business/mailling address is:*  
**402 N 41<sup>st</sup> St., Ft Pierce, FL 34947**

**ARTICLE III PURPOSE**

*The purpose for which the corporation is organized is:*  
**To conduct any legal form of business in the State of Florida**

**ARTICLE IV SHARES**

*The number of shares of stock is:*  
**100 shares to Start**

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

*The name(s), address(es) and title(s):*  
**Charles Randolph will serve Officer(s) and Director(s), namely:**  
**President, Treasure and Secretary**  
**402 N 41<sup>st</sup> St., Ft Pierce, FL 34947**

**ARTICLE VI REGISTERED AGENT**

*The name and Florida Street address of the registered agent is:*  
**Al Johnson, 2057 S US 1, Ft. Pierce, FL 34950**

**ARTICLE VII INCORPORATOR**


*The name and address of the Incorporator is:*  
**Charles Randolph**  
**402 N 41<sup>st</sup> St., Ft Pierce, FL 34947**

\*\*\*\*\*  
\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent

4/9/03  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

4-9-03  
\_\_\_\_\_  
Date