

P03000048191

Auto. South OF JAX INC  
(Requestor's Name)

9007 ATLANTIC Blvd.  
(Address)

(Address)

JAX FL 32211  
(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

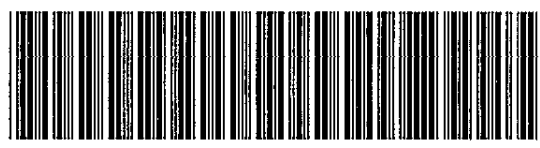
(Business Entity Name)

(Document Number)

Certified Copies  Certificates of Status

Special Instructions to Filing Officer:

Office Use Only



900015542049

FILED  
03 MAY -1 AM 11:36  
STATE  
TALLAHASSEE, FLORIDA

05/01/03--01015--018 \*\*78.75

FILED  
03 MAY -1 PM 11:26  
STATE  
TALLAHASSEE, FLORIDA

*Handwritten signature*

**ARTICLES OF INCORPORATION**  
**OF**  
**AUTO SOUTH OF JAX, INC.**

FILED  
03 MAY -1 AM 11:36  
SECRET  
TALLAHASSEE STATE  
FLORIDA

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provision for the statutes of the State of Florida, providing for the formation, liability, rights, privileges and immunities of a corporation for profit.

**ARTICLE ONE**

The name of the corporation shall be AUTO SOUTH OF JAX, INC. Hereinafter referred to as the Corporation.

**ARTICLE TWO**

The general nature of the business and the objects and purposes proposed to be transacted And carried on, are to do any and all things herein mentioned as fully and to the same extents as natural persons might or could do, viz:

- a) To carry on the business of a cleaning company and any allied activities, and enter into or engage in any such business, trade or enterprise that will be considered profitable to the Corporation.
- b) To borrow money and contract debts when necessary for the transaction of its business for the exercise of its corporate rights, privileges or franchises, or for franchises, or for any other lawful purpose of its incorporation; to issue bond, promissory notes, bills of exchange, debentures and other obligations and evidences of indebtedness and to secure the same by mortgage or mortgages, or deed or deeds of trust or pledge or lien upon any or all of the property, rights, privileges or franchises of the corporation wheresoever situated, acquired or

to be acquired; to sell pledge, or otherwise dispose of any or all debentures or other bonds, notes or obligations in such manner and upon such terms as the Board of Directors may deem judicious.

c) To engage in any commercial, industrial and agricultural enterprise calculated or designed to be profitable in this corporation and in conformity with the laws of the State of Florida; to hold, acquire, mortgage, lease and convey real and personal property in any part of the world, so far as necessary or expedient in conducting the business of the corporation; and to have any and all powers above set forth as fully as natural persons whether as principals, agents, trustees or otherwise.

d) To have one or more offices, conduct its business and promote its objects within and without the State of Florida, in other states, the District of Columbia, the territories and dependencies of the United State of America and in foreign countries, without restriction to place or amount.

e) To do all and everything necessary, suitable and proper for the accomplishment of any of the purposes or the attainment of any of the objects or the furtherance of any of the powers herein before set forth, either alone or in association with other corporations, firms or individuals and to do every other act or acts, thing or things, incidental or appurtenant to or growing out of or connect with the aforesaid objects or purposes or any parts thereof, provided the same is consistent with the laws under which this corporation is organized.

### ARTICLE THREE

The amount of capital with which this corporation shall commence business with is FIVE (5) THOUSAND DOLLARS.

### ARTICLE FOUR

The principal place of business of the said corporation shall be 9007 Atlantic Blvd.,

Jacksonville, FL 32211 with the privilege of having branch offices at any other place within and without the State of Florida.

**ARTICLE FIVE**

The affairs of the corporation shall be conducted by a Board of Directors of not less than two (2) nor more than seven (7) directors who need not be stockholders.

**ARTICLE SIX**

The name and post office address of the first Board of Directors of this corporation who shall

RHONDA Y. SANDERS	PRES. & TREAS.	1763 PRONGHORN CT. JACKSONVILLE, FL 32225
-------------------	----------------	--

RHONDA Y. SANDERS	VICE PRES. & Secty	1763 PRONGHORN CT. JACKSONVILLE, FL 32225
-------------------	--------------------	--

The existence of this corporation shall be perpetual.

**ARTICLE EIGHT**

The Registered Agent for said corporation shall be RHONDA Y. SANDERS and said address of Registered Agent shall be 9007 Atlantic Blvd., Jacksonville, FL 32211

**ARTICLE NINE**

The total numbers of shares of capital stock which may be issued by the corporation is Two (2) million shares of .02 cents par value, all of which shall be payable in cash, property, labor or services at a just value to be fixed by the Board of Directors at meeting called for that Purpose.


**ARTICLE TEN**

The highest amount of indebtedness to which this corporation shall obligate itself will be Five Million (5,000,000) Dollars.

**ARTICLE ELEVEN**

Stockholders of this corporation may enter into such stockholders and trustee agreements as they may see fit wherein and whereby such stockholders may limit their rights by virtue of such stockholders and trustee agreements.

IN WITNESS WHEREOF, WE, the undersigned incorporators, have hereunto set our hand and seal this 10th Day of April 2003 for the purpose of forming this corporation under the laws of the State of Florida, and hereby make and file in the office of the Secretary of State of State of Florida, this certificate of incorporation and to certify that the facts herein stated are true.

  
RHONDA Y. SANDERS  
1763 PRONGHORN CT.  
JACKSONVILLE, FL 32225

(STATE OF FLORIDA)  
(COUNTY OF DUVAL)

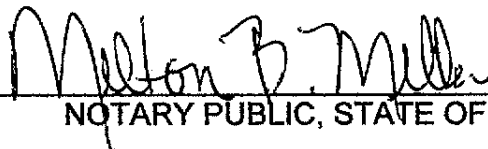
Before me personally appeared RHONDA Y. SANDERS to me.

Known to be the individuals described herein and who executed the foregoing Certificate of Corporation and acknowledged that they executed the same for purposes therein expressed.

On this 10th Day of April 2003.



MILTON B. MILLER  
MY COMMISSION # DD 069160  
EXPIRES February 5, 2006  
Bonded Thru Budget Notary Services

  
NOTARY PUBLIC, STATE OF FLORIDA

(STATE OF FLORIDA)  
(COUNTY OF DUVAL)

I, RHONDA Y. SANDERS, hereby acknowledge my appointment as Registered Agent for  
AUTO SOUTH OF JAX, INC. And affix my signature to these papers of incorporation.

  
REGISTERED AGENT

FILED  
03 MAY - 1 AM 11:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(STATE OF FLORIDA)  
(COUNTY OF DUVAL)

Before me this 10th Day of April 2003 personally appeared RHONDA Y. SANDERS to  
me know to be the individual described above who executed the foregoing acknowledgment  
as Registered Agent for AUTO SOUTH OF JAX, INC.



MILTON B. MILLER  
MY COMMISSION # DD 089160  
EXPIRES: February 5, 2006  
Bonded Thru Budget Notary Services

  
NOTARY PUBLIC, STATE OF FLORIDA