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TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

SUBJECT: _BMP ENTERPRISES INC				÷ .		
Enclosed is our original and one (1) copy of for\$ 78.75	the Artic	les of Ir	acorpora	tion and our	check	
FROM: SUE E. PARRISH		-	<u>-</u> -	÷		
620 SEASCAPE AVE		-		• ••		produce of
ORLANDO, FL. 32828		· -				:
(407) 736-0495	 ~: <u></u>		. *			*

ARTICLES OF INCORPORATION OF

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

__ BMP ENTERPRISES INC. __

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

"BMP ENTERPRISES INC. "

ARTICLE II PRINCIPLE OFFICES

620 Seascape Ave. Orlando, Fl. 32828

ARTICLE III DURATION

The period of its duration is perpetual.

ARTICLE IV PURPOSE

The purpose of this corporation is to engage in activities or business permitted under the laws of the United States of America and the State of Florida. The purpose of the corporation shall not be limited, and nothing therein shall be deemed as prohibiting the corporation from extending its activities to any related or otherwise permissible lawful business purpose which may become necessary, profitable or desirable for the furtherance of the corporation objectives. The initial purpose shall be for the purchase and development of real property.

ARTICLE V SHARES OF COMMON STOCK

The corporation is authorized to issue one hundred (100) shares of stock at no par value.

ARTICLE VI INITIAL REGISTERED AGENT & ADDRESS

Sue E. Parrish 620 Seascape Ave.. Orlando, Fl. 32828

ARTICLE VII MANNER OF ELECTION OF OFFICERS & DIRECTORS

Election shall be by plurality of the votes cast by the shares entitled to vote in the election at a meeting at which a quorum is present.

OFFICERS Pres. SUE E. PARRISH, 620 Seascape Ave.., Orlando, Fl. 32828

ARTICLE VIII INCORPORATORS

SUE E. PARRISH, 620 Seascape Ave., Orlando, Fl. 32828

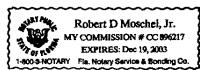
ARTICLE IX AMENDMENT OF ARTICLES

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

ARTICLE X INDEMNIFICATION

This corporation may be empowered to indemnify any officer or director or any former officer or director in the manner set out and provided for in the laws of this corporation and pursuant to Section 607.014, Florida Statutes, as amended.

of Incorporation this _2/_ day ofApril	rporator(s) has executed these Article , 20_ <u>03</u> .
SUE E. PARRISH	
STATE OF FLORIDA COUNTY OF <u>Osceola</u>	
The foregoing instrument was acknowledged before me this Sue E. PARRISH who produced before me that he/they executed this instrument.	21 day of April 20 03 by who is personally known to me, or () as identification and who acknowledged
Notary Public State of Florida	SEAL



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SECRETARY OF STATE TALL AHASSEE, FLORIDA

CERTIFICATE OF DESIGNATION REGISTERED AGENT & OFFICE

Date

Pursuant to the provisions of section 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the Registered Agent and Office, in the State of Florida.

1. The name of the corporation is: _ BMP ENTERPRISES INC
2. The name and address of the Registered Agent and Office is:
SUE E. PARRISH
620 SEASCAPE AVE
ORLANDO, FL. 32828
HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE OF DESIGNATION IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.
Signature Signature
21 April 03