## P03000047953

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## TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

(407) 736-32828



## FLORIDA DEPARTMENT OF STATE Division of Corporations

January 23, 2007

SUE E. PARRISH 620 SEASCAPE AVENUE ORLANDO, FL 32828

SUBJECT: BMP ENTERPRISES INC.

Ref. Number: P03000047953

We have received your document for BMP ENTERPRISES INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$35.00.

The fee to file articles of amendment is \$35. Certified copies are optional and are \$8.75 for the first 8 pages of the document, and \$1 for each additional page, not to exceed \$52.50.

Bylaws are not filed with this office. Please retain them for your records.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Letter Number: 807A00005090

Karen Gibson Document Specialist Supervisor

## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION **OF**

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ARTICLES OF AMENDMENT	
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ARTICLES OF INCORPORATION 🚓	
OF $\mathcal{E}_{\mathcal{F}}$	A TO THE REAL PROPERTY OF THE PARTY OF THE P
BMP ENTERPRISES, INC	PARTIES SI
Pursuant to the provisions of section 607.1006, Florida Statues, this corporation at the following articles to its articles of incorporation:	adopts Dr

**FIRST:** Amendment(s) adopted:

Article Number VII. OFFICERS

The officers of the corporation are as follows:

Sue E. Parrish President, Secretary and Treasurer Orville E. Parrish Jr. Vice President

**SECOND:** Date of all amendment's adoption is January 11, 2007.

**THIRD:** Adoption of Amendment(s)

X The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

Signed	this11 day of _January, 2007 .	
By	Suel auere)	
Pres	sident or Director or Incorporator	
	Sue E. Parrish	
*	President	