
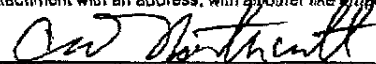


**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Feb 20, 2006 08:00 AM**  
**Secretary of State**

|  |                      |                                 |  |   |                                   |
|--|----------------------|---------------------------------|--|---|-----------------------------------|
| <b>DOCUMENT # P03000047843</b>   |                      |                                 |  |  |                                   |
| 1. Entity Name<br>EMERALD COAST JANITORIAL & PAPER, INC.   |                      |                                 |  |   |                                   |
| Principal Place of Business<br>3910 WEST 23RD COURT<br>PANAMA CITY, FL 32405 US  |                      |                                 | Mailing Address<br>POST OFFICE BOX 608<br>DOTHAN, AL 36302 US  |   |                                   |
| 2. Principal Place of Business   |                      |                                 | 3. Mailing Address   |   |                                   |
| Suite, Apt. #, etc.  |                      |                                 | Suite, Apt. #, etc.  |   |                                   |
| City & State   |                      |                                 | City & State   |   |                                   |
| Zip  |                      | Country                         | Zip  |   | Country                           |
| 6. Name and Address of Current Registered Agent  |                      |                                 |  | 7. Name and Address of New Registered Agent                                       |                                   |
| CT CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION, FL 33324   |                      |                                 |  | Name  |                                   |
|  |                      |                                 |  | Street Address (P.O. Box Number is Not Acceptable)                                |                                   |
|  |                      |                                 |  | City  |                                   |
|  |                      |                                 |  | FL  | Zip Code                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                      |                                 |  |   |                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when registering) DATE _____  |                      |                                 |  |   |                                   |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2006 Fee will be \$550.00  |                      |                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |   |                                   |
| 10. OFFICERS AND DIRECTORS   |                      |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |   |                                   |
| TITLE  | P                    | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   | NORTHCUTT, CHARLES W |                                 | NAME   | 110000442440  |                                   |
| STREET ADDRESS   | 800 MONUMENT STREET  |                                 | STREET ADDRESS   | 03/04/06-80019-020 150.00   |                                   |
| CITY-ST-ZIP  | DOTHAN, AL 36301     |                                 | CITY-ST-ZIP  |   |                                   |
| TITLE  | S                    | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   | LOFTIN, JAMES D JR.  |                                 | NAME   |   |                                   |
| STREET ADDRESS   | 800 MONUMENT STREET  |                                 | STREET ADDRESS   |   |                                   |
| CITY-ST-ZIP  | DOTHAN, AL 36301     |                                 | CITY-ST-ZIP  |   |                                   |
| TITLE  |                      | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   |                      |                                 | NAME   |   |                                   |
| STREET ADDRESS   |                      |                                 | STREET ADDRESS   |   |                                   |
| CITY-ST-ZIP  |                      |                                 | CITY-ST-ZIP  |   |                                   |
| TITLE  |                      | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   |                      |                                 | NAME   |   |                                   |
| STREET ADDRESS   |                      |                                 | STREET ADDRESS   |   |                                   |
| CITY-ST-ZIP  |                      |                                 | CITY-ST-ZIP  |   |                                   |
| TITLE  |                      | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   |                      |                                 | NAME   |   |                                   |
| STREET ADDRESS   |                      |                                 | STREET ADDRESS   |   |                                   |
| CITY-ST-ZIP  |                      |                                 | CITY-ST-ZIP  |   |                                   |
| TITLE  |                      | <input type="checkbox"/> Delete | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   |                      |                                 | NAME   |   |                                   |
| STREET ADDRESS   |                      |                                 | STREET ADDRESS   |   |                                   |
| CITY-ST-ZIP  |                      |                                 | CITY-ST-ZIP  |   |                                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with authority like empowered. |                      |                                 |  |   |                                   |
| SIGNATURE:    |                      |                                 | Date   |   | Office Phone #                    |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   |                      |                                 |  |   |                                   |