## FOR PROFIT CORPORATION

## **UNIFORM BUSINESS REPORT (UBR)** DOCUMENT # PO 30000 47 496 1. Entity Name SOUTH CARGO TRASPORTATION,

## **FILED** Feb 11, 2005 8:00 am Secretary of State 02-11-2005 90027 044 \*\*\*158.75

| DO NOT WRITE IN THIS SPACE   |  |  |                                      |                     |                   |   | 40016657  |  |   |                  |                                |
|--|--|--|--------------------------------------|---------------------|-------------------|---|---|--|---|------------------|--------------------------------|
| 2. Principal P   | lace of Busin                          |  | 7.4                                  | 3. Mailing          | Address           | <u></u>   | //  | 4  | 100200  |                  |                                |
| 8231   | ·                                      | 8TH  | 57.                                  | 82                  |                   | 08  | TH.57   |  |   |                  |                                |
| Suite, Apt.  | · #                                    | 212  |                                      | Suite, A            | Apt. #, etc.      | 12  |   |  | DO NOT WRITE IN   |                  | CE                             |
| City & State   | MI                                     | AHI.   | FL.                                  | City & \$           | State / IAH       | <i>!' ,</i>   | FL.   | 4. FE  | El Number<br>5 - 3 / / 3 0 3 5                          | 3                | Applied For Not Applicable     |
| <sup>Zip</sup> 33  | 126                                    | Country 5  | A                                    | Zip <b>3</b>        | 3/26              | Country   | 15A   |  | ertificate of Status Desired                            | <sub>a</sub> \$8 | .75 Additional Required        |
|  |  |  |                                      |                     | de C              | <u> </u>  | Name  | 7. Nап   | ne and Address of Current Regi                          | stered Ag        | jent                           |
| -5-  | <b>F</b>                               | A 10   | T LAZI                               | سو مازد از ک        | i Šah             |   | Name  |  |   |                  |                                |
|  | U                                      | O_NC   | ) I VYE                              | XII.E               | <del> </del>      |   | Street Address  | (P.OBo   | x Number is Not Acceptable) —                           | _                | <b></b> _                      |
|  | 11                                     | V THI  | S SPA                                | ACE                 |                   | -   |   |  |   |                  |                                |
|  | ••                                     |  | J U.,                                |                     |                   |   |   |  |   |                  |                                |
|  |  |  |                                      |                     | e <del>t</del>    | -   | City  |  |   | FL               | Zip Code                       |
| 8. The above   | named entity                           | submits this s   | statement for t                      | the purpose         | e of changing its | registered  | office or regist  | ered ager  | nt, or both, in the State of Florida.                   | Lam fami         | lar with, and accent           |
|  | tions of regist                        | <b>-</b>   |                                      |                     |                   |   |   |  |   |                  |                                |
|  |  |  |                                      |                     |                   | E: Banistared A   |   | red when rein  | stating)  | DATE             |                                |
| SIGNATURE .  | Signature, typed                       | or printed name of re  | egistered agent and                  | d title if applicat | NOTE              | L. Hogisterou A   | gent signature requi  |  |   |                  |                                |
| Jar  | nuary 1 - Ma<br>After May 1<br>Amended | ıy 1 Fee Is \$<br>I, Fee Is \$55(<br>UBR Is \$61               | 150.00<br>).00<br>25                 |                     | ble. (NOTE        | c, riogistorou A  | gent signature requi  | •  | Election Campaign Financin     Trust Fund Contribution. | 9 🗆              | \$5.00 May Be<br>Added to Fees |
| Jan  | nuary 1 - Ma<br>After May 1<br>Amended | ny 1 Fee is \$<br>1 Fee is \$550<br>UBR is \$61<br>Florida Dep | 150.00<br>).00<br>25                 | State               |                   | E. Hogistered A   | gent signature requi  | •  |   | ~ —              |                                |
| Jar<br>Make Check  | nuary 1 - Ma<br>After May 1<br>Amended | ny 1 Fee is \$<br>1 Fee is \$550<br>UBR is \$61<br>Florida Dep | 150.00<br>).00<br>25<br>artment of S | State               |                   | TITLE   | gent signature requi  | •  |   | ~ —              |                                |
| Jar<br>Make Check<br>10.   | nuary 1 - Ma<br>After May 1<br>Amended | ny 1 Fee is \$<br>1 Fee is \$550<br>UBR is \$61<br>Florida Dep | 150.00<br>).00<br>25<br>artment of S | State               |                   |   | gent signature requi  | •  |   | ~ —              |                                |
| Make Check<br>10.<br>TITLE<br>NAME<br>STREET ADDRESS   | nuary 1 - Ma<br>After May 1<br>Amended | ny 1 Fee is \$<br>1 Fee is \$550<br>UBR is \$61<br>Florida Dep | 150.00<br>).00<br>25<br>artment of S | State               |                   | TITLE<br>NAME<br>STREET   | ADDRESS .   | -  |   | ~ —              |                                |
| Make Check<br>10.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | nuary 1 - Ma<br>After May 1<br>Amended | ny 1 Fee is \$<br>1 Fee is \$550<br>UBR is \$61<br>Florida Dep | 150.00<br>).00<br>25<br>artment of S | State               |                   | TITLE NAME STREET / CITY-ST   | ADDRESS .   |  |   | ~ —              |                                |
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