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| Special Instructions to | Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: | PREP MAN | POOL PREP SERVI | CE, INC. |
|--|---------------------------|--|---|
| DOCUMENT NUMBER: <u>p0</u> : | 3000046632 | | |
| The enclosed Articles of Amenda | ment and fee are s | ubmitted for filing. | - ' |
| Please return all correspondence | concerning this m | atter to the following: | |
| | Eula 1 | velson | |
| | (Name of Co | ontact Person) | · . · · · · · · · · · · · · · · · · · · |
| CDO | CONSULT | TING FIRM | |
| | (Firm/ (| Company) | |
| 469 | | 17, Suite Z | |
| | Tamarac, FL | 33319 and Zip Code) | |
| For further information concerning | ng this matter, plea | ase call: | |
| Eula (Name of Contact Pers | Nelson _{on)} | at (954) 735-35 (Area Code & Daytim | |
| Enclosed is a check for the follow | ving amount: | | |
| ☑\$35 Filing Fee ☐\$43.75 Fi Certificat | ling Fee & e of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center C | ircle |

Articles of Amendment to Articles of Incorporation of

Prep Man Pool Prep Service, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P03000046632

(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>)

ADD - ARTICLE VII - Officiers & Directors

Pres./Trea./Director Raymond Beasley
6210 NW 12th CT Sunrise, FL 33313

VP/Sec./ Director Cassandra Beasley
6210 NW 12th CT Sunrise, FL 33313

Director Jason Lamont Mosley
4661 NW 31 Ave. Ft. Lauderdale, FL 33311

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

AMEND - ARTICLE III - SHARES

The number of shares this corporation is authorized to issue:

Five thousand (5000) shares of common stock.

(continued)

| The date of each amendment(s | adoption: September 30, 2005 | |
|---|---|--|
| Effective date if applicable: | • | · · · · · · · · · · · · · · · · · · · |
| (1 | no more than 90 days after amendment file date) | tana and the second of the sec |
| Adoption of Amendment(s) | (CHECK ONE) | |
| | as/were approved by the shareholders. The number of vo the shareholders was/were sufficient for approval. | tes cast for |
| | as/were approved by the shareholders through voting groust be separately provided for each voting group entitled andment(s): | |
| "The number of v | otes cast for the amendment(s) was/were sufficient for ap | oproval by |
| | (voting group) | |
| The amendment(s) was and shareholder action | as/were adopted by the board of directors without shareh n was not required. | older action |
| The amendment(s) was shareholder action was | as/were adopted by the incorporators without shareholders not required. | r action and |
| selected | ector, president or other officer - if directors or officers have not be, by an incorporator - if in the hands of a receiver, trustee, or other of the fiduciary by that fiduciary) | |
| | Raymond Beasley | - an ac |
| | (Typed or printed name of person signing) | |
| | Incorporator | _ |
| | (Title of person signing) | Tierra in the State of the Community of |

FILING FEE: \$35