

03 APR 25 PH 2: 57 SECHETASSEE, FLORIDA

### Florida Department of State

Division of Corporations Public Access System

#### Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000143325 6)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : DAVID C. HASTINGS, CPA, PA

Account Number : I20000000168 Phone : (727)322-0909 Fax Number : (727)322:0520

### FLORIDA PROFIT CORPORATION OR P.A.

USA Health Plan, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

30000/433256

https://ccfss1.dos.state.fl.us/scripts/efilcovr.exe

4/25/2003

en illa

Apr-25-03 11:28A

# H030000 143325 6

# ARTICLES OF INCORPORATION OF USA HEALTH PLAN, INC.

FILED

03 APR 25 PH-2:37

SECHETASSEE, FLORIDA

TALLAHASSEE, FLORIDA

The undersigned incorporator hereby makes, subscribes, acknowledges and files with the Secretary of State of Florida these Articles of Incorporation for the purpose of forming a corporation for profit under the Florida Business Corporation Act and in accordance with the laws of the State of Florida, hereby adopts the following Articles of Incorporation.

#### Article I

The name of this corporation shall be USA Health Plan, Inc. The effective date of incorporation shall be April 25,2003.

#### Article II

The general nature of business or businesses to be conducted by this corporation, together with and in addition to those powers conferred by the laws of the State of Florida upon corporations organized under and by virtue of the laws of Florida shall be as follows:

- (a) To operate various business ventures within the State of Florida.
- (b) To buy, sell, deal in, lease, hold or improve real estate and the fixtures and personal property incident thereto.
- (c) To borrow money and contract debts necessary for the transaction of its corporate rights.
- (d) To apply and qualify to carry on the general nature of business or businesses as authorized by this corporate charter and/or any amendments hereto in any state of the United States of America.
- (e) To do all and anything necessary and proper for the accomplishment of the objectives enumerated in its Article of Incorporation or amendments thereof or necessary or incidental to the protection or benefit of the corporation and, in addition to the specific powers enumerated herein, to have any and all rights, powers and privileges, which are granted to corporations, incorporated under the laws of the State of Florida and in that connection to carry on any lawful business necessary or incidental to the attainment of the objectives of the corporation. Whether such business is similar in nature to the objectives set forth in the Articles of Incorporation or any amendment thereof.

#### Article III

The capital stock of the corporation shall be divided into 1000 common shares of common stock with par value of \$1.00 per share, and each share shall entitle the holder to vote at any meeting of the stockholders.

#### Article IV

This corporation shall have perpetual existence.

H030000/433256

# H030000 1433256

#### Article V

The principal offices of the corporation shall be located at 8531 Carrie Ln, Sarasota, Fl. 34238 and its mailing address is the same, but the corporation shall have the power to establish branch offices and other places of business at such other places within or without the State of Florida as may be determined by the Board of Directors.

#### Article VI

This corporation shall have two (2) directors initially. The name and address of the initial directors are as follows:

Steven Swank 8531 Carrie Ln Sarasota, Fl. 34238 John Bortoli 50 Johns Street Johnstown, Pa. 15901

#### Article VII

The name and address of the initial registered agent is:

David C. Hastings 2207 54th St S Gulfport, FL 33707

And the officers of said corporation who shall hold office until their successors are elected shall be as follows:

Steven Swank - President/Treasurer John Bortoli - Vice President/Secretary

#### Article VIII

The power to adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors.

#### Article IX

The name and address of the incorporator to these Article of Incorporation is:

David C. Hastings 2207 54<sup>th</sup> St S Gulfport, FL 33707

The undersigned has executed these articles of Incorporation the 25rd day of April ,2003

David C. Hastings, in orporator

140300001433256

H030000/433VT6

FILED

03 APR 25 PM 2: 57

SECRETACION STATE TALLAHASSEE, FLORIDA

## CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Sections 607 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida. Submits the following statement in designating the registered office/agent, in the State of Florida.

1. The name of the corporations is: USA

USA Health Plan, INC.

The

name and address of the registered agent and office is:

David C. Hastings 2207 54th St S Gulfport, FL 33707

Having been named as the registered agent to accept service of process for the above state corporation at the place designated in their certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

Signature ()

Date

HO 300001433256