

**FILED**  
**May 17, 2004 8:00 am**  
**Secretary of State**

DOCUMENT # P03000046415

1. Entity Name  
THE STUFF SHOP, INC.

The seal of the Commonwealth of Massachusetts is located in the top right corner of the document. It features a Native American figure holding a bow and arrow, surrounded by a circular border with the text "SIGILLUM REIPUBLICAE MASSACHUSETTENSIS".

|                                                  |                                                             |
|--------------------------------------------------|-------------------------------------------------------------|
| Principal Place of Business                      | Mailing Address                                             |
| 2280 TRAILMATE DRIVE, #103<br>SARASOTA, FL 34243 | 46 NORTH WASHINGTON BOULEVARD., STE 1<br>SARASOTA, FL 34236 |

66422074



|                                |                     |
|--------------------------------|---------------------|
| 2. Principal Place of Business | 3. Mailing Address  |
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. |

03232004 Chg-P CR2E034 (10/03)

|              |         |              |         |
|--------------|---------|--------------|---------|
| City & State |         | City & State |         |
| Zip          | Country | Zip          | Country |

|               |                                                        |
|---------------|--------------------------------------------------------|
| 4. FEI Number | <input checked="checked" type="checkbox"/> Applied For |
|               | <input type="checkbox"/> Not Applicable                |

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

PATTERSON, JOHN  
46 NORTH WASHINGTON BOULEVARD., STE 1  
SARASOTA, FL 34236

|                                                                                     |                             |
|-------------------------------------------------------------------------------------|-----------------------------|
| 7. Name and Address of New Registered Agent                                         |                             |
| Name<br><b>LPS CORPORATE SERVICES, INC.</b>                                         |                             |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>46 N. WASHINGTON BLVD.</b> |                             |
| <b>SUITE 1</b>                                                                      |                             |
| City<br><b>SARASOTA</b>                                                             | FL Zip Code<br><b>34236</b> |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE [Signature] 3/23/04  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when releasing.) DATE

By: **John Patterson, its President**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**

**9. Election Campaign Financing Trust Fund Contribution.** ☐ **\$5.00** May Be Added to Fees

[illegible]

| 11.                                                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                               |                                                                              |
|----------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D,P,S,T<br>HILL, MICHAEL T.<br>2280 TRAILMATE DRIVE, #103<br>SARASOTA, FL 34243 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VP<br>HILL, ROBIN L.<br>2280 TRAILMATE DRIVE, #103<br>SARASOTA, FL 34243        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if I were the officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered persons.

SIGNATURE:  (941) 727-3777

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
MICHAEL T. HILL, President Date \_\_\_\_\_ Daytime Phone # \_\_\_\_\_