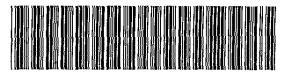
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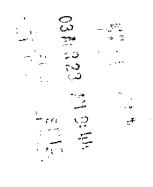
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TRANSMITTALLETTER

April 22 , 2003

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUEJECT:	A. & N OF WALTON	COUNTY, INC.		
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NOTE: Please provide the original and one copy of the articles.

City, State & Zip

1 850 243 U139 or 1 850 830 4268 Dayline Telephone municer

ARTICLES OF INCORPORATION

OF

A & N OF WALTON COUNTY, INC.

ARTICLE I - NAME:

The name of this corporation is: A & N OF WALTON COUNTY, INC., hereinafter referred to as the "Corporation".

ARTICLE II - DURATION:

The Corporation shall exist perpetually, commencing upon the filing of the Articles of Incorporation with the Department of State.

ARTICLE III - PURPOSE:

The Corporation is organized for the purpose of engaging in the Investment business and for the purpose of transacting any or all other lawful business not inconsistent with Laws of the State of Florida.

ARTICLE IV - CAPITAL STOCK:

The Corporation is authorized to issue 100,000 shares of One Dollar (\$1.00) par value common stock.

ARTICLE V - PRE-EMPTIVE RIGHTS:

Every shareholder, upon the issuance of any new stock of he same kind, class or series as that which he or she already holds, whether for or without consideration, including but not limited to new stock issued as compensation to directors, officers, agents or employee of the corporation or to satisfy conversion or option rights; shall have the right to purchase his or her pro-rata share thereof (as nearly as may be done without the issuance of fractional shares) at the same price at which it is offered to others.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT:

The principal office and street address of the Corporation is:

JAMES R. SHANKS, 1111 Juniper Lake Rd., DeFuniak Springs, FL 32433

and the mailing address is: 1111 Juniper Lake Rd., DeFuniak Springs,
FL 32433.

The name of the Registered Agent of the Corporation is:

JAMES R. SHANKS, and the street office address of such
registered agent and registered office of the Corporation is:

1111 Juniper Lake Rd., DeFuniak Springs, FL 32433.

ARTICLE VII - INITIAL BOARD OF DIRECTORS:

The Corporation shall have four directors initially. The number of directors may be either increased or decreased from time to time by the By-Laws but shall never be less than one. The names and addresses of the initial directors of the Corporation are: JAMES R. SHANKS 1111 Juniper Lake Rd., DeFuniak Springs, FL 32433. CONSTANCE A. SHANKS, 1111 Juniper Lake Rd., DeFuniak Springs, FL 32433. NICKOLAS JUST, 1111 Juniper Lake Rd., DeFuniak Springs, FL 32433. ANDREA JUST, 1111 Juniper Lake Rd., DeFuniak Springs, FL 32433. ARTICLE VIII - INCORPORATOR:

The name and address of the person signing these Articles is:

JAMES R. SHANKS, 1111 Juniper Lake Rd., DeFuniak Springs, FL 32433.

ARTICLE IX - BY-LAWS:

The power to adopt, alter, amend or repeal the By-Laws shall be vested in the Board of Directors and the shareholders.

ARTICLE X - SECTION 1244 STOCK:

It is the intent of this Charter that the directors may sell the capital stock of the Corporation in accordance with the conditions of Sections 1243-1244, inclusive, of the Internal Revenue Code of 1954 as amended.

Having been named as registered agent to accept service of process for the above named corporation at the place designated in these Articles, I am familiar with and accept appointment as registered agent and agree to act in this capa-

city.

Registered Agent James R / Shanks

Incorporator-James R. Shanks

Date 4//7/03
Date