Division of Corporations Public Access System

### Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000137006 0)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

TO

Division of Corporations

Fax Number

: (850)205-0381

From:

: EMPIRE CORPORATE KIT COMPANY Account Name

Account Number : 072450003255

: (305)634-3694

Fax Number : (305)633-9696



## FLORIDA PROFIT CORPORATION OR P.A.

BURKE MARITIME CONSULTANTS, INC.

Certificate of Status	O STATES OF THE PARTY OF THE PA
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

H03000137006

D3 APR 23 M 8: 18
SECRETARY CF STATE
TALLAHASSEE FLORIDA

## (3)

#### ARTICLES OF INCORPORATION

崔

OF

#### BURKE MARITIME CONSULTANTS, INC.

The undersigned natural person, acting to form a corporation under the laws of the State of Florida that provide for the formation of a corporation for profit, with the powers, rights, privileges and immunities hereinafter mentioned, does hereby make, subscribe, acknowledge and file with the Secretary of State of the State of Florida these Articles of Incorporation; and to that end set forth:

#### ARTICLEI

The name of the corporation shall be:

BURKE MARITIME CONSULTANTS, INC.

#### ARTICLE II

The initial post office address of the principle office of the corporation in Florida will be:

9360 Sunset Drive Suite 287 Miami, FL 33173

#### ARTICLE III

This corporation will engage and is empowered to engage in any business permitted under the laws of the United States of America and of the State of Florida.

#### ARTICLE IV

The Total number of shares of stock which this corporation is authorized to have outstanding is defined as follows:

Common

No. Shares

Par Value \$ 1.00

HO3 000137006

75:51 5002-52-Act

#### ARTICLE V

The amount of capital this corporation will begin business with is:

ONE HUNDRED DOLLARS (\$100.00)

#### ARTICLE VI

This corporation shall have perpetual existence.

#### **ARTICLE VII**

This corporation shall have ONE director initially. The number of directors may be increased or diminished from time to time, as provided by the By-Laws adopted by the stockholders.

#### ARTICLE VIII

The name and post office address of the members of the first Board of Directors of this corporation, and who shall hold office for the first year, or until their successors are chosen shall be:

MICHAEL BURKE 9360 Sunset Drive Suite 287 Miami, FL 33173

#### ARTICLE IX

The name and address of the officers of the Corporation, who shall hold office until their successors are chosen shall be:

MICHAEL BURKE President/Secretary 9360 Sunset Drive Suite 287 Miarni, FL 33173

#### ARTICLE X

The initial registered agent and registered office of the corporation shall be:

DAVID K. FIELDS 9360 Sunset Drive Sulte 287 Miami, FL 33173

#### ARTICLE XI

These articles of incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by it to the stockholders, and approved at a stockholders' meeting by a majority of the stockholders entitled to vote thereon, unless all of the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these articles of incorporation be made.

I, the undersigned, being the sole incorporator of the corporation identified above, declare that I have examined the foregoing this 23<sup>rd</sup> day of April 2003 and do declare it to be true and correct.

DAVID K. FIELDS

9360 Sunset Drive

Suit 287

Miami, Florida 33173

# 403050137006

#### ACCEPTANCE OF REGISTERED AGENT APPOINTMENT

I, DAVID K. FIELDS a natural person with an address of 9360 Sunset Drive, Suite 287, Miami, FL 33173, do hereby accept the appointment of Registered Agent of BURKE MARITIME CONSULTANTS, INC. on this 23<sup>rd</sup> day of April 2003.

DAVID K. FIELDS

9360 Sunset Drive

Suite 287

Miami, FL 33173

03 APR 23 MM 8: 18

SEGRETARY OF STAIL AND ASSEE FLORIDA

H03000137004