

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jun 14, 2004 8:00 am**  
**Secretary of State**

04-23-2004 90235 004 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     |                                                                                                                                                                                                                                   |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # P03000044840</b><br>1. Entity Name<br><b>ROTRAN SIMULATOR LOGISTICS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                                                                                                                                                                                                                   |                                                                              |
| Principal Place of Business<br><b>338 N ORANGE AVE<br/>ORLANDO, FL 32801</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | Mailing Address<br><b>338 N ORANGE AVE<br/>ORLANDO, FL 32801</b>                                                                                                                                                                  |                                                                              |
| 2. Principal Place of Business<br><b>2692 West Lake Mary Blvd.</b><br>Suite, Apt. #, etc.<br><b>Suite 1000</b><br>City & State<br><b>Lake Mary, Florida</b><br>Zip<br><b>32746</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | 3. Mailing Address<br><b>2692 West Lake Mary Blvd.</b><br>Suite, Apt. #, etc.<br><b>Suite 1000</b><br>City & State<br><b>Lake Mary, Florida</b><br>Zip<br><b>32746</b>                                                            |                                                                              |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     | Country<br><b>USA</b>                                                                                                                                                                                                             |                                                                              |
| 4. FEI Number<br><b>98-0426425</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                            |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     | \$8.75 Additional Fee Required                                                                                                                                                                                                    |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>MEDLIN, SHARRON</b><br><b>338 N ORANGE AVE</b><br><b>ORLANDO, FL 32801</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | 7. Name and Address of Now Registered Agent<br>Name<br><b>Medlin, Sharron</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>2692 West Lake Mary Blvd.</b><br>Suite<br><b>Suite 1000</b><br>City<br><b>Lake Mary</b> |                                                                              |
| State<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | Zip Code<br><b>32746</b>                                                                                                                                                                                                          |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                                                                                   |                                                                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                                                                                   |                                                                              |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                   |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                             |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D<br><b>STOCKWELL, ROGER</b><br><b>338 N ORANGE AVE</b><br><b>ORLANDO, FL 32801</b> | <input type="checkbox"/> Delete                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2692 West Lake Mary Blvd., Ste. 1000</b><br><b>Lake Mary, Florida 32746</b>      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                     |                                                                                                                                                                                                                                   |                                                                              |
| SIGNATURE: <u><i>Robert Stockwell</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     | 19.4.07 144123483000                                                                                                                                                                                                              |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     | Date Daytime Phone #                                                                                                                                                                                                              |                                                                              |

Attachment  
60142802B  
# 903000044840

The Medlin Group, LLC

MEMO

FROM THE DESK OF SHARRON MEDLIN

TO DEPT of STATE Date \_\_\_\_\_

EIN's NOT Received until June 1  
Due to New Federal Rules Regarding  
Non Resident Alien Shareholders who  
do not have Social Security numbers  
OR ITIN numbers.

We did the best we could, and you  
got the money on time.

If you need any additional info, please  
call me.

Sharron Medlin  
407-268-4100