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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Maxville Agriculture and Properties Incorporated  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Patricia A. Hill  
Name (Printed or typed)

3465 Phillips Hwy. #704  
Address

Tak, FL 32207  
City, State & Zip

904-399-1509  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be: *Maxville Agriculture and Properties Incorporated*

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is: *3465 Phillips Hwy. #704  
Jax, Fl. 32207*

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: *to make money in any legal and lawful manner*

### ARTICLE IV SHARES

The number of shares of stock is: *1000 shares*

### ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

*Patricia A. Hill* *PATRICIA A. HILL*  
*3465 Phillips Hwy. #704*  
*Jax Fl 32207*

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

*Patricia A. Hill* *PATRICIA A. HILL*  
*3465 Phillips Hwy. #704*  
*Jax Fl 32207*

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

*Patricia A. Hill* *3/28/03*  
Signature/Registered Agent

*3/28/03*  
Date

*Patricia A. Hill*  
Signature/Incorporator

*3/28/03*  
Date

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
03 APR 15 AM 9:56