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Florida Department of State

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Division of Corporations

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From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number : 072450003255 - Phone : (305)634-3694

Fax Number : (305)633-9696

SECRETARY OF STATE TALLAHASSEE, FLORIDA

FLORIDA PROFIT CORPORATION OR P.A.

POWERLINE COMMERCIAL RENTALS INC.

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STATE OF FLORIDA ARTICLES OF INCORPORATION OF

POWERLINE COMMERCIAL RENTALS INC.

The undersign Corporation	Act, adopt the following Articles of Incorporation:					
FIRST:	The name of the Corporation is:					
	POWERLINE COMMERCIAL RENTALS INC.					
SECOND:	The period of its duration is perpetual.					
THIRD:	The purpose or purposes for which the corporation is organized are:					
	To engage in the transaction of any or all lawful business for which corporations may be incorporated under the provisions of the Florida General Corporation Act.					
FOURTH:	The aggregate number of shares which the corporation shall have authority to issue is:					
	One Thousand Shares (1,000) at \$1.00 par value.					
FIFTH:	The street address of the initial registered and principal office of the Corporation shall be:					
	2216 N.W. 6th AVE					
	FT LAUDERDALE FL 33311					
	and the name of its initial Registered Agent at such address is:					
	FAY E HALLMAN					

Prepared by: Peter Jacobsen
Southeast Accounting & Yax Services, Inc.
713 Bast Atlande Bird., Pompano Beach, FL 33060
954-941-7328

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The number of Directors constituting the initial Board of Directors of the Corporation are 1, and the name and address of the person who are to serve as Director until the first annual meeting of Shareholders or until their successors are elected and shall qualify are:

			,			
		FAY E HAI	LLMAN			
		2216 N.W.	6th A	VE		
·	F	T LAUDERDALE	FL	33311		
	The name and	address of each inc	orpora	tor is:		
		FAY E HAI	LLMAN			
		2216 N.W.	5th A	VE		
·	F	T LAUDERDALE	FL	33311	<del></del>	
	••••	- <del></del> ,	<u>-</u>			
Dated: APRII	. 17	200_		g- Tay ?	Lalan Hallman	lna_
State of Florida County of Brow				rei/E	II STITTINI INTA	
The foregoing by PETER JA		neknowledged before PETER JACOBSI  MY COMMISSION # DO  EUTRES March 18, 2	EN   178510	this171	thay of Al	RIL . 200
Personally Kno Type of Identifi		uced Identification			<del></del>	Notary Public
FAY E HAL	LMAN	harring La	<del></del>		ar Barden	
hereby agrees to		, having been bacity.	ះរា ០៩៩ប្	gnated to a	ct as Registe	red Agent
				Tilde	E HALL	MAN
				```(		

Prepared by: Peter Incobsen Southeast Actounting & Tax Services, Inc. 713 East Atlantic Blvd., Pompano Beach, FL 33060 954-941-7318 H03000174773

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