



**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 26, 2007 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # P03000042871</b>			
1. Entity Name INDOOR ENVIRONMENTAL CONSULTING, INC			
Principal Place of Business 224 N LAKESIDE DR LAKE WORTH, FL 33460	Mailing Address 224 N LAKESIDE DR LAKE WORTH, FL 33460		
<b>DO NOT WRITE IN THIS SPACE</b>			
		02012007 No Chg-P CR2E034 (11/05)	
		4. FEI Number 51-0457308	Applied For Not Applicable
		5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent  HOPKINS, DOUGLAS J 224 N LAKESIDE DR LAKE WORTH, FL 33460			<b>DO NOT WRITE IN THIS SPACE</b>
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small> DATE _____			
<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	\$5.00 May Be Added to Fees
		1111100546678 113/06/07-80043-012 150.00	
10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PRES HOPKINS, DOUGLAS J 224 N LAKESIDE DR LAKE WORTH, FL 33460		
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: _____ <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		2/21/07 <small>Date</small>	561-718-0774 <small>Daytime Phone #</small>