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#### April 9, 2003

Florida Department of State – Division of Corporation 409 East Gaimes Street Tallahassee, Florida 32399

Re: New Corporation, "Carniceria La Especial"

#### To Whom It May Concern:

Enclosed you fill find a check, in the amount of \$87.50 This check is to cover the expenses listed bellow.

Filling Fees		\$ 35.00
Registered Agent Desi	ignation	35.00
Certified Copy		8.75
Certificate of Status	8.75	
	Total	\$ 87.50

Your attention to this matter is appreciated.

Sincere/y

Mr. Julio Y Soltura

11263 Tamiami Trail East

Unit "C"

Naples, Florida 34113

## ARTICLES OF INCORPORATION OF

## CARNICERIA LA ESPECIAL INC.

(Proper Noun)



The undersigned subscriber (s) to these Articles of Incorporation, natural Person (s) competent to contract, hereby form a corporation under the law of the State of Florida.

## ARTICLE I CORPORATION NAME

The corporation's name shall be: <u>CARNICERIA LA ESPECIAL, INC.</u>

## ARTICLE II DURATION

This corporation shall exist perpetually unless dissolved according to Florida Laws.

## ARTICLE III PURPOSE

The corporation is organized for the purpose of engaging in any activity of business permitted under the law of the United States and the State of Florida.

#### ARTICLE IV CAPITAL STOCK

The corporation is authorized to issue <u>FIVE HUNDRED</u> (500) shares of <u>FIFTY</u> <u>CENTS</u> (\$0.50) PER VALUE Common Stock, which shall be designated "Common Shares".

#### ARTICLE V PLACE OF BUSINESS

The principal place of business of said corporation, shall be:

11263 Tamiami Trail East Unit "C" Naples, Florida 34113

#### **ARTICLE VI** NUMBER OF DIECTORS

The name and addresses of the first board of Directors of this corporation who shall hold office initially, are as follows:

NAME: Julio Y Soltura TITTLE: PRESIDENT ADDRESS: 11263 Tamiami Trail E. & SECRETAI

CITY: Naples STATE: Florida ZIP: 34113

& SECRETARY

	CITY:		STATE:		ZIP:	· · · · · · · · · · · · · · · · · · ·	
	NAME:	· · · · · · · · · · · · · · · · · · ·	TIT	TLE:			
	CITY:		STATE: _		ZIP:		
ARTICLE VII INCORPORATION							
The name and as follows:	addresses of th	e incorporators	signing the	se Articles	of incorporation	on, are	
	NAME:	Julio Y Soltura	TIT	TLE:	PRESIDENT	,	
		11263 Tamiam					
	CITY:	Naples	STATE: F	lorida	ZIP: 34113		
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		7		-			
IN WITNESS	WHEREOF,	the undersigned	l subscriber	(s) have ex	ecuted these A	Articles	
of Incorporation	on, This <u>O</u>	May of	28 <u> </u>	, 2003.	, ·		
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### STATE OF FLORIDA COUNTY OF COLLIER

Before me, a Notary Public authorized to take acknowledgment in the State and County above, personally appeared:

#### Julio Y Soltura

Known to me and Known to the Person (s) who executed the forgoing Articles of Incorporation, and who acknowledge before me that <u>HE</u> EXECUTED THESE articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto affixed my hand and seal, in the State and County aforesaid, this \_\_ou\_\_ day of \_\_\_\_\_, 2003

Amarilis Nunez Commission #100198339 Exp. 30, 2007 Bondes Ontage Atlantic Bonding Colore

Notary Public

State of Florida at Large

#### CERTIFICATE OF REGISTERED AGENT

#### <u>OF</u>

#### CARNICERIA LA ESPECIAL, INC.

(Name of Corporation)

In pursuance of Chapter 48.091, Florida Statue, the following is submitted, in compliance with said Act.

That <u>CARNICERIA LA ESPECIAL</u>, <u>INC.</u> Desiring to organize under the Laws of the State of Florida with its principal office, as indicated in the articles of incorporation at the City of <u>Naples</u>, County of <u>Collier</u>, State of <u>Florida</u>, has named:

To:	Julio Y Soltura	~ "
Located at _	11263 Tamiami Trail East, Unit C	
City of	Naples County of Collier	

State of Florida, as its Agent to accept services of Process within this State.

#### **ACKNOWLEDMENT**

Having been named as Registered Agent to accept service of process for the above named corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

SECRETARY OF SALLA

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