

# **2011 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P03000042127

**FILED**  
**Apr 20, 2011**  
**Secretary of State**

**Entity Name:** BAY AREA CLINICAL TESTING, INC.

**Current Principal Place of Business:**

1715 POWDER RIDGE DRIVE  
VALRICO, FL 33594

**New Principal Place of Business:**

**Current Mailing Address:**

1715 POWDER RIDGE DRIVE  
VALRICO, FL 33594

**New Mailing Address:**

**FEI Number:** 04-3753101

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LANSKY, GLENN R  
LANSKY & COURTNEY, P.L.  
137 SOUTH PARSONS AVE.  
BRANDON, FL 33511 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** HALFMAN, THERESA  
**Address:** 1715 POWDER RIDGE DRIVE  
**City-St-Zip:** VALRICO, FL 33594

**Title:** O  
**Name:** HALFMAN, CHRISTOPHER T MR.  
**Address:** 1715 POWDER RIDGE DRIVE  
**City-St-Zip:** VALRICO, FL 33594 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHRISTOPHER HALFMAN

VP

04/20/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date