## P03000042044

(Requestor's Name)		
(Address)		
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(City/State/Zip/Phone #)		
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C. Coullista NOV 2 0 2003

## TRANSMITTAL LETTER

TO: Amendment Section

Division of Corporations	
SUBJECT: PROFIT CORPORA	Fron Dissourron
DOCUMENT NUMBER: POSO	DOO 42044
The enclosed Articles of Dissolution and i	fee are submitted for filing.
Please return all correspondence concernin	g this matter to the following:
ANDREW HUFFMAN (Name of	-
EPIC Solutions, INC. (Name of	<u>氧</u>
(Name of	Firm/Company)
1045 LUNDY COURT	<del></del>
1045 LUNDY COURT	(Address)
WILLIAM PARK F1 3279	<del>1</del> 2_ =
WINTER PARK, FL 3279 (City/S	State/and Zip Code)
For further information concerning this ma	tter, please call:
ANDREW HUFFMAN (Name of Person)	at (407) 222-7247  (Area Code & Daytime Telephone Number)
(Name of Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amou	nt:
□ \$35 Filing Fee □ \$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314	STREET ADDRESS: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the D	epartment of State:
	EPIC SOLUTIONS, INC.	TALLSE SECOND
SECOND:	The document number of the corporation (if known):	03000 420
THIRD:	The date dissolution was authorized: 11/12/2003	Feg. 1
	Effective date of dissolution if applicable:  (no more than 90)	days after dissolution file date)
FOURTH:	Adoption of Dissolution (CHECK ONE)	
	Dissolution was approved by the shareholders. The nu was sufficient for approval.	umber of votes cast for dissolution
	Dissolution was approved by of the shareholders thro	ugh voting groups.
	The following statement must be separately provided vote separately on the plan to dissolve:	for each voting group entitled to
	The number of votes cast for dissolution was sufficien	nt for approval by
	(voting group)	And the second s
	Signed this 12th day of November	, 2003
	·-	
Signa	ture: And 5/1	
0	(By a director, president or other officer - if directors or officers have not if in the hands of a receiver, trustee, or other court appointed fiduciary, b	been selected, by an incorporator - y that fiduciary)
	ANDREW HUFFMAN	
	(Typed or printed name of person signing)	
	PRESIDENT	٠
	(Title of person signing)	

Filing Fee: \$35