## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 19, 2007 8:00 am Secretary of State

| DOCUMENT # P0300041684  1. Entity Name JV INVESTMENTS OF HOMESTEAD, INC.   |   |  |                               |          |                      |                    | 007 90178 (     | )44 ***15           | 50.00                       |
|--|---|--|-------------------------------|----------|----------------------|--------------------|-----------------|---------------------|-----------------------------|
| Principal Place of Business<br>8061 NW 155 ST<br>MIAMI LAKES, FL 33016   |   | Mailing Address<br>8061 NW 155 ST<br>MIAMI LAKES, FL 33016 |                               | 40068707 |                      |                    |                 |                     |                             |
|  | lace of Business - No P.O. Box #          | 3. Mailing Address 6500 Cowlew Suite, Apt. #, etc.         | COWPEN ROAD                   |          |                      | 50125 KIM 56111 55 |                 | 5/6 GIIGI 15III 5/6 |                             |
| # 302  |   | # 302  |                               |          | 04132007             | Chg-P              | CR2E0           | 34 (12/06)          |                             |
| City & State MIAMI LAKES, FL   |   | City & State  MI AMI LAKES, FC                             |                               |          | 4. FEI Number 55-083 |                    |                 | <del></del>         | pplied For<br>ot Applicable |
| Zip<br>330/4   | Country USA                               | <sup>Zip</sup> 33014                                       | Country<br>USA                | -        | 5. Certificate       | of Status Desir    |                 | \$8.75 Add          |                             |
|  | 6. Name and Address of Current            |  |                               |          | 7. Name and          | Address of N       | ew Registered A |                     |                             |
| GASTESI, RAUL JR.  |   |  |                               |          |                      |                    |                 |                     |                             |
| 8015 NW 155 ST  Street Address (P.O. Box Number is Not Acceptable)  MIAMI LAKES, FL 33016  |   |  |                               |          |                      |                    |                 |                     |                             |
| 1  |   |  |                               |          |                      |                    |                 |                     |                             |
|  |   |  | City                          |          |                      |                    | FL              | Zip Code            |                             |
| 8. The above parned shitly submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |  |                               |          |                      |                    |                 |                     |                             |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when remstating)  DATE  |   |  |                               |          |                      |                    |                 |                     |                             |
|  |   |  |                               |          |                      |                    |                 |                     |                             |
| FILE NOWILI FEE IS \$150.00  After May 1, 2007 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Added to Fees  Trust Fund Contribution.  |   |  |                               |          |                      |                    |                 |                     |                             |
| 10.  | OFFICERS AND DPST                         | DIRECTORS Delete   | 11.                           | Ι        | ADDITIONS            | CHANGES TO         | OFFICERS AND    | DIRECTORS<br>Change | S IN 11 Addition            |
| NAME   | VAZQUEZ, JAVIER                           | _ 50.00  | NAME                          | , 60     |                      | 604 <b>0</b> 0     | AD,#3           |                     |                             |
| STREET ADDRESS<br>CITY-ST-ZIP  | 8061 NW 155 ST<br>  MIAMI LAKES, FL 33016 |  | STREET ADDRESS<br>CITY-ST-ZIP |          |                      |                    | 33014           |                     |                             |
| TITLE  | DV  | ☐ Delete   | TITLE                         |          |                      |                    |                 | Change              | Addition                    |
| NAME<br>STREET ADDRESS   | VAZQUEZ, JULIAN<br>8061 NW 155 ST         |  | NAME<br>STREET ADDRESS        | 4500     | COWP                 | EN ROA             | D #30           | z.                  |                             |
| CITY-ST-ZIP  | MIAMI LAKES, FL 33016                     |  | CITY-ST-ZIP                   |          |                      |                    | 33014           | <u> </u>            |                             |
| TITLE<br>NAME  |   | ☐ Delete   | TITLE<br>NAME                 |          |                      |                    |                 | Change              | Addition                    |
| STREET ADDRESS   |   |  | STREET ADDRESS                |          |                      |                    |                 |                     |                             |
| CITY-ST-ZIP  |   | ☐ Delete   | TITLE                         |          |                      |                    |                 | ☐ Change            | Addition                    |
| NAME   |   |  | NAME<br>STREET ADDRESS        |          |                      |                    |                 |                     | _                           |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  | CITY-ST-ZIP                   |          |                      |                    |                 |                     |                             |
| FITLE<br>NAME  |   | ☐ Delete   | TITLE<br>NAME                 |          |                      |                    |                 | Change              | Addition                    |
| STREET ADDRESS   |   |  | STREET ADDRESS                |          |                      |                    |                 |                     |                             |
| CITY-ST-ZIP  |   |  | CITY-ST-ZIP                   | <u> </u> |                      |                    |                 | Change              | - Addition                  |
| TITLE<br>NAME  |   | Delete   | TITLE<br>NAME                 |          |                      |                    |                 | ☐ Change            | ☐ Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  | STREET ADDRESS<br>CITY-ST-ZIP |          |                      |                    |                 |                     |                             |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |  |                               |          |                      |                    |                 |                     |                             |
| SIGNATURE: 4/16/07 (200) 821.7080  |   |  |                               |          |                      |                    |                 |                     |                             |
| SIGNATURE: 4/16/37 (305) 825-9080  SIGNATURE: Date Date Date   |   |  |                               |          |                      |                    |                 |                     |                             |