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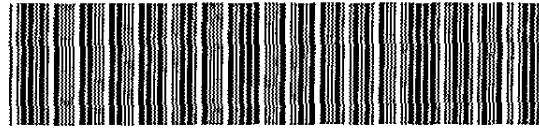
(Business Entity Name)

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FILED  
03 APR -9 AM 11:01  
SECRETARY OF STATE  
TALLAHASSEE, FL 32302

4-14-03  
28

**BJL BOOKKEEPING SERVICES, INC.  
7710 BLAIRWOOD CIRCLE SOUTH  
LAKE WORTH, FL. 33467  
561-642-1409/ FAX:561-439-7558**

**APRIL 3, 2003**

**SECRETARY OF STATE  
CORPORATIONS OF RECORDS BUREAU  
DEPARTMENT OF STATE  
P.O. BOX 6327  
TALLAHASSEE, FL. 32314**

**TO WHOM IT MAY CONCERN**

**ENCLOSED PLEASE FIND THE ORIGINAL AND ONE COPY OF THE ARTICLES OF  
INCORPORATION FOR RICHIE'S SANDS BALLCARDS, INC. ALSO ENCLOSED IS A  
CHECK IN THE AMOUNT OF \$78.75 FOR THE FILING FEE AND A CERTIFICATE.**

**IF THERE ARE ANY QUESTIONS REGARDING THIS CORPORATION, PLEASE ADVISE.  
THANKING YOU IN ADVANCE, I REMAIN...**

**SINCERELY**



**BARBARA J. LEVINE  
PRESIDENT**

**BJL  
ENC.**

ARTICLES OF INCORPORATION  
OF  
RICHIE'S SANDS BALLCARDS, INC.

FILED  
03 APR -9 AM 11: 01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

I, the undersigned subscriber to these Articles of Incorporation, being a person Competent to contract, hereby associate myself for the purpose of becoming a corporation under the law of the State of Florida providing for the formation, liability, rights, privileges, and immunities of corporations for profit.

ARTICLE I - NAME

The name of this corporation shall be RICHIE'S SANDS BALLCARDS, INC.

ARTICLE II - NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is One Hundred (100) shares of common stock, of \$1.00 Par value. The consideration to be paid for each share shall be fixed by the Board of Directors.

ARTICLE IV - INITIAL CAPITAL

The amount of capital with which this Corporation will begin business will not be less than One Hundred (100.00) Dollars.

ARTICLE V - TERM OF EXISTENCE

The Corporation is to have perpetual existence.

ARTICLE VI - ADDRESS

The initial street address in the State of the principal office and the registered agent office of the corporation shall be:

3095 S. MILITARY TRAIL  
LAKE WORTH, FL. 33463

The Board of Directors may from time to time move the principal office to any other address in Florida. The Corporation shall have the power to transact business in any other place or places, both within and without the State of Florida, and throughout the world. The annual meeting of stockholders shall be held at the place designated by The Board of Directors.

#### ARTICLE VII – BOARD OF DIRECTORS

This corporation shall have one Director(s) initially. The number of Directors may be either increased or decreased by the by-laws adopted by the shareholders, but shall never be less than one. The name and address of the initial Directors of the Corporation is:

RICHARD M. ULLIAN  
3569 E. SANDPIPER DRIVE. #6  
BOYNTON BEACH, FL. 33436

#### ARTICLE VIII – INCORPORATOR

The name and address of the subscriber and the registered agent to these Articles of Incorporation is:

RICHARD M. ULLIAN  
3569 SANDPIPER DR. #6  
BOYNTON BEACH, FL. 33436

#### ARTICLE IX – BY-LAWS

The power to adopt, alter, amend or repeal by-laws shall be vested in the Board of Directors and Shareholders.

#### ARTICLE X – AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any rights conferred upon the shareholders are subject to this reservation

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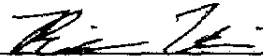
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE XI - SUB-CHAPTER S CORPORATION

This Corporation may be a Sub-Chapter S Corporation as defined by the Internal Revenue Code.

ARTICLE XII- REGISTERED AGENT


I hereby accept the provisions of these Articles of Incorporation as registered agent. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
RICHARD M. ULLIAN  
3569 E. SANDPIPER DR. #6  
BOYNTON BEACH, FL. 33436

In witness whereof, the undersigned, as subscribing incorporator, has hereunto set his hand and seal, this first day of April, 2003 for the purpose of forming this Corporation under the laws of the State of Florida, and hereby makes and files, in the Office of the Secretary of the State of Florida, these Articles of Incorporation, and certifies that the facts herein stated are true.

  
RICHARD M. ULLIAN  
PRESIDENT

SWORN TO AND SUBSCRIBED BEFORE ME  
THIS FIRST DAY OF APRIL, 2003

  
Notary Public, State of Florida



Barbara J. Levine  
MY COMMISSION # CC824687 EXPIRES  
May 16, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.