

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000041173

FILED
May 04, 2004
Secretary of State

Entity Name: CDA ASSOCIATES & COMPANY, INC.

Current Principal Place of Business:

3909 CARDIFF PL.
PARRISH, FL 34219

New Principal Place of Business:

8243 COOPER CREEK BLVD
UNIVERSITY PARK, FL 34201

Current Mailing Address:

3909 CARDIFF PL.
PARRISH, FL 34219

New Mailing Address:

FEI Number: 58-2669874

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

ASH, CHRISTOPHER J
3909 CARDIFF PL.
PARRISH, FL 34219

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: () Delete
Name:
Address:
City-St-Zip:

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES () Change (X) Addition
Name: ASH, CHRISTOPHER J MR.
Address: 3909 CARDIFF PLACE
City-St-Zip: PARRISH, FL 34219 US

Title: VP () Change (X) Addition
Name: NITTI-ASH, DENISE A MRS.
Address: 3909 CARDIFF PLACE
City-St-Zip: PARRISH, FL 34219

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRISTOPHER J. ASH

PRES

05/04/2004

_____ Electronic Signature of Signing Officer or Director

_____ Date