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SECRETARY OF STATE
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American Institute of Certified Public Accountants

Florida Institute of
* Certified Public Accountants

J.P. SPILLANE, Certified Public Accountant 12788 W. Forest Hill Blvd., Suite 2005 Wellington, FL 33414 Office (561) 790-1488 Fax (561) 790-6830

March 28, 2003

Secretary of State Corporation Records Bureau Department of State P. O. Box 6327 Tallahassee, FL 32314

To Whom It May Concern:

Please see enclosed original and copy of Articles of Incorporation for Gumbo's Gourmet, Inc.

Also please see enclosed check in the amount of \$70.00 to cover the costs of incorporation fees of said corporation.

If there are any questions regarding this corporation, please call the number listed.

Thank You.

Sincerely,

J. P. Spillane, C. P. A.

JPS:wsk

ARTICLES OF INCORPORATION

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

ARTICLE I, NAME

The name of this corporation shall be:

Gumbo's Gourmet, Inc.

ARTICLE II, NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE III, CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is one thousand shares of common stock, of one dollar par value.

ARTICLE IV, INITIAL CAPITAL

The amount of capital with which this corporation will begin business will not be less than one thousand dollars.

ARTICLE V, TERM OF EXISTENCE

The corporation is to have perpetual existence.

ARTICLE VI, ADDRESS

The initial street address in the State of the principal office of the corporation shall be: 13419 Barberry Drive Wellington, FL 33414

The Board of Directors may from time to time move the principal office to any other address in Florida.

ARTICLE VII, INITIAL BOARD OF DIRECTORS

This corporation shall have (2) Directors initially.

The number of directors may be either increased or diminished by the by-laws adopted by the shareholders but shall never be less than one. The names and addresses of the initial Directors of this Corporation are:

Charles Campbell 13419 Barberry Drive Wellington, FL 33414 Katherine Campbell 13419 Barberry Drive Wellington, FL 33414

ARTICLE VIII, INCORPORATORS

The names and addresses of the incorporators are:

Charles Campbell 13419 Barberry Drive Wellington, FL 33414 Katherine Campbell 13419 Barberry Drive Wellington, FL 33414

ARTICLE IX, BY-LAWS

The power to adopt, alter, amend or repeal by-laws shall be vested in the board of directors and shareholders.

ARTICLE X, AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the shareholder is subject to this reservation.

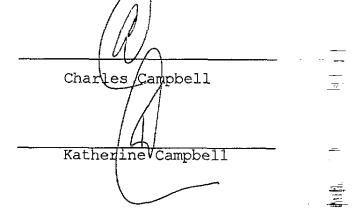
ARTICLE XI, SUB CHAPTER S CORPORATION

This corporation may be a sub-chapter S corporation as defined by the Internal Revenue Code.

ARTICLE XII, REGISTERED AGENT AND OFFICE

The Register signed below:	red Agent,	Charles	Campbell	., accept:	s this	position
Charl	les Campbel	.1	Total	·	- Tight - 1 - 1 - 1	
The register Wellington, N	ed office FL 33414.			at 13419		y Drive,
Charl	_es_Campbel	1 .			FALL	03 AI

In witness whereof, the undersigned, as subscribing incorporators, have hereinto set their hands and seals this 27th day of March, 2003, for the purpose of forming this corporation under the Laws of the State of Florida, and hereby make and file, in the office of the Secretary of the State of Florida, these Articles of Incorporation, and certify that the facts herein stated are true.



Sworn to and subscribed before me this 27th day of March,

20_03, by Charles Campbell & Katherine Campbell who are

personally known to me or who produced a ______as

identification.

RICHARD J. PARKMAN, SR.

MY COMMISSION # DD 025654

EXPIRES: July 2, 2005

1-8003-NOTARY FL Notary Service & Bonding, Inc.

(Seal)

Notary Public, State of Florida

Richard J. Parkman, Sr.