


**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 02, 2006 08:00 AM
Secretary of State

DOCUMENT # P03000039831 1. Entity Name: HEP INVESTMENTS, INC.	
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Principal Place of Business 786 BLANDING BLVD SUITE 118 ORANGE PARK, FL 32065	Mailing Address 786 BLANDING BLVD SUITE 118 ORANGE PARK, FL 32065
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01182006 No Chg-P CR2E034 (11/05)

4. FEI Number 04-3800442	Applied For Not Applicable
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5. Certificate of Status Desired <input checked="" type="checkbox"/>	\$8.75 Additional Fee Required
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DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent PERRY, ALAN 786 BLANDING BLVD SUITE 118 ORANGE PARK, FL 32065

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reissuing) DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP PERRY, ALAN 786 BLANDING BLVD, STE 118 ORANGE PARK, FL 32065
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DVS PERRY, ROZELLE W 786 BLANDING BLVD, STE 118 ORANGE PARK, FL 32065
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IN THIS SPACE**

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05/17/06-80095-002 158.75

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Alan Perry President 26 Apr 66 904-607-4881
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #