

**P03000039496**

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Division of Corporations  
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**FLORIDA PROFIT CORPORATION OR P.A.**

**A.F. Management of South Florida, Inc.**

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**FLORIDA DEPARTMENT OF STATE**

**Glenda E. Hood**  
Secretary of State

**April 7, 2003**

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**REF: W03000009698**

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**Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314**



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

April 2, 2003

UCC FILING & SEARCH SERVICES, INC.

,

SUBJECT: A.F. MANAGEMENT OF SOUTH FLORIDA, INC.  
REF: W03000009370

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**

**OF**

**A. F. MANAGEMENT OF SOUTH FLORIDA, INC.**

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation:

**ARTICLE ONE**

**NAME**

The name of this corporation is A. F. MANAGEMENT OF SOUTH FLORIDA, INC., and its principal place of business is 10081 Pines Boulevard, Suite A, Pembroke Pines, FL 33024.

**ARTICLE TWO**

**DURATION**

The duration of the corporation is perpetual.

**ARTICLE THREE**

**PURPOSES**

The general purpose for which the corporation is organized are:

1. To transact any and all lawful business for which corporations may be incorporated under the Florida General Corporation Act; and
2. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

**ARTICLE FOUR**

**AUTHORIZED SHARES**

The aggregate number of shares which the corporation is authorized to issue is 1,000. Such shares shall be a single class, and shall have a par value of \$1.00 per share.

**ARTICLE FIVE**

**REGISTERED OFFICE AND AGENT**

The street address of the initial registered office is 8105 N.W. 155<sup>th</sup> Street, Miami Lakes, FL 33016, and the name of its registered agent at such address is RAUL GASTESI, JR.

**ARTICLE SIX**

**DIRECTORS**

The number of directors constituting the initial board of directors of the corporation is one.  
The name and address of the person who is to serve as the member of the initial board of director is:

Alex Fernandez - President, Vice-President, Secretary, Treasurer  
6320 Hancock Road  
Southwest Ranches, FL 33330

**ARTICLE SEVEN**

**INCORPORATORS**

The name and address of the incorporator is:

Alex Fernandez  
6320 Hancock Road  
Southwest Ranches, FL 33330

Executed by the undersigned at Miami-Dade County, Florida, this 2<sup>nd</sup> day of March, 2003.

  
ALEX FERNANDEZ

## STATE OF FLORIDA

## COUNTY OF MIAMI-DADE

BEFORE ME, the undersigned authority, personally appeared ALEX FERNANDEZ, to me known to be the person described herein or who provided personally known as identification, who subscribed the above Articles of Incorporation and who freely and voluntarily acknowledged before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at Miami-Dade County, Florida this 28 day of March, 2003.



CKP  
NOTARY PUBLIC, State of Florida

My Commission Expires:

UCC SERVICES

Fax:8506816011

Apr 8 2003 16:00

P.07

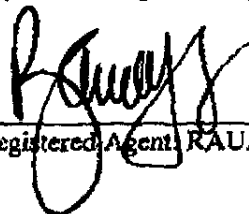
APR-03-2003 16:04 FROM:GASTESI & ASSOCIATE 3058189993

TO:8506816011

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**ACKNOWLEDGMENT OF APPOINTMENT  
BY REGISTERED AGENT**

Having been named as registered agent for A. F. MANAGEMENT OF SOUTH FLORIDA, INC., and my office being located at 8105 N.W. 155<sup>th</sup> Street, Miami Lakes, Florida 33016, I hereby agree to act in such capacity and agree to comply with the provisions of Section 48.091, Florida Statutes, and all other statutes, relative to the complete and proper performance of the duties of registered agent, and am familiar with and accept the obligations of registered agent.

  
Registered Agent: RAUL GASTESI, JR.

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