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Florida Department of State  
Division of Corporations  
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DIVISION OF STATE  
CORPORATIONS, FLORIDA

FLORIDA PROFIT CORPORATION OR P.A.

NETTLES ELECTRIC, INC.

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ARTICLES OF INCORPORATION

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OF

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**NETTLES ELECTRIC, INC.**

The undersigned subscriber to the Articles of Incorporation, a natural person, competent to contract, hereby forms a corporation under the laws of the State of Florida.

The name of the corporation is: **NETTLES ELECTRIC, INC.**

**I. PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS**

The address of the principal office is 2357 Overseas Highway, Marathon, FL 33050 and the mailing address is 2357 Overseas Highway, Marathon, FL 33050.

**II. TERM OF EXISTENCE**

The Corporation shall exist in perpetuity. The date and time of the commencement of the corporate existence shall be the time of the filing of the Articles of Incorporation by the Department of State.

**III. NATURE OF BUSINESS**

The general nature of the business is to be conducted by this corporation is limited to:

**COMMERCIAL AND RESIDENTIAL ELECTRICAL CONTRACTOR**

**IV. QUALIFICATIONS OF MEMBERS**

The qualifications for members and the manner of their admission shall be as regulated by the bylaws.

**V. INITIAL REGISTERED AGENT**

The initial registered agent of the Corporation shall be **Susan Murphy, President, Oceanside Accounting & Office Services, Inc.**

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**VI. INITIAL REGISTERED OFFICE**

The street address of the initial registered office of the corporation is:

**127-D Industrial Rd., Big Pine Key, FL 33043**

**VII. DIRECTORS**

A board of one director shall exercise this corporation initially. The number of directors may be increased from time to time by bylaws adopted by the stockholders.

**VIII. INITIAL DIRECTORS**

The names and addresses of the initial director(s) is as follows:

**Sheldon D. Nettles, 2357 Overseas Highway, Marathon, FL 33050**

**David Rodriguez, 2357 Overseas Highway, Marathon, FL 33050**

**Curtis L. Gartenmayer, 2357 Overseas Highway, Marathon, FL 33050**

**IX. INCORPORATOR**

The incorporator is **Susan Murphy, President**

**Oceanside Accounting & Office Services, Inc., 127-D Industrial Rd., Big Pine Key, FL 33043 305-872-1024**

**X. AMENDMENT**

The articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved at a stockholders meeting by a majority of the stockholders entitled to vote thereon, unless all of the Directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment of the Articles of Incorporation be made.

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CAPITAL CONNECTION

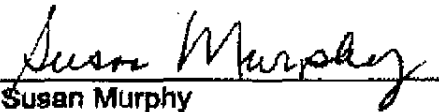
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**XI. CAPITAL STOCK**


The Maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is one hundred shares of common stock having a nominal par value of one-dollar (1.00) per share

  
Susan Murphy

STATE OF FLORIDA

COUNTY OF MONROE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County named above to take acknowledgements, personally appeared Susan Murphy, to me known to be the person described as Incorporator, and she acknowledged before me that she executed the same.

 WITNESS my hand and official seal in the county of Monroe, State of Florida, this day of April 2003.

  
Notary Public, State of Florida

My Commission Expires:



Debra Farrell  
My Commission DO124884  
Expires June 11, 2008

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04/08 '03 13:33 NO.317 05/05

H03000108023 0

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**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

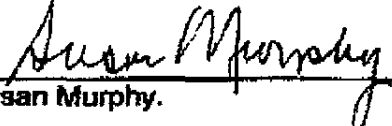
1. The name of the corporation is:

**NETTLES ELECTRIC, INC.**

2. The name and address of the registered agent and office is:

**Susan Murphy, President  
Oceanside Accounting & Office Services, Inc.  
127-D Industrial Rd.  
P.O. Box 43-2022  
Big Pine Key, FL 33043-2022**

Having been named as registered agent and to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
\_\_\_\_\_  
Susan Murphy. DATE

4/7/03

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