

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 24, 2004 8:00 am**  
**Secretary of State**

03-09-2004 90037 026 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |                                                                                                                                                                                                                                                                  |                                                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000038252</b><br>1. Entity Name<br><b>QUALITY MECHANICAL CONTRACTING, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |             |                                                                                                                                                                                                                                                                  |                                                        |  |
| Principal Place of Business<br><b>2981 4TH STREET NW<br/>NAPLES, FL 34120</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |             | Mailing Address<br><b>2981 4TH STREET NW<br/>NAPLES, FL 34120</b>                                                                                                                                                                                                |                                                                                                                                         |  |
| 2. Principal Place of Business<br><i>Same</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |             | 3. Mailing Address<br><i>Same</i>                                                                                                                                                                                                                                |                                                                                                                                         |  |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |             | Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                          |                                                                                                                                         |  |
| City & State<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |             | City & State<br>                                                                                                                                                                                                                                                 |                                                                                                                                         |  |
| Zip<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Country<br> |                                                                                                                                                                                                                                                                  | Zip<br>                                                                                                                                 |  |
| Country<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Country<br> |                                                                                                                                                                                                                                                                  | 4. FEI Number<br><b>80-0082513</b>                                                                                                      |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |             |                                                                                                                                                                                                                                                                  | Applied For<br>Not Applicable                                                                                                           |  |
| 6. Name and Address of Current Registered Agent<br><b>JORDAN, PETER D<br/>2981 4TH STREET NW<br/>NAPLES, FL 34120</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |             |                                                                                                                                                                                                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>X</i>                                                                                                                                                                                                                                                                                                                                                                                               |  |             |                                                                                                                                                                                                                                                                  |                                                                                                                                         |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             |                                                                                                                                                                                                                                                                  |                                                                                                                                         |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             |                                                                                                                                                                                                                                                                  |                                                                                                                                         |  |
| <b>FILE NOW! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$350.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |             | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                  |                                                                                                                                         |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |             |                                                                                                                                                                                                                                                                  |                                                                                                                                         |  |
| TITLE<br><b>Peter Jordan, President</b> <input type="checkbox"/> Delete<br>NAME<br><b>2981 4th St. NW</b><br>STREET ADDRESS<br><b>NAPLES FL 34120</b><br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11<br>TITLE<br><b>President - Peter Jordan</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br><b>2981 4th St. NW</b><br>STREET ADDRESS<br><b>NAPLES FL 34120</b><br>CITY-ST-ZIP |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                   |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                   |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                   |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                   |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                   |                                                                                                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |             |                                                                                                                                                                                                                                                                  |                                                                                                                                         |  |
| SIGNATURE: <i>X</i> <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |             |                                                                                                                                                                                                                                                                  |                                                                                                                                         |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |             |                                                                                                                                                                                                                                                                  |                                                                                                                                         |  |
| Date <i>03/05/04</i> Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |             |                                                                                                                                                                                                                                                                  |                                                                                                                                         |  |

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