

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Aug 23, 2004 8:00 am
Secretary of State

08-03-2004 90002 041 ***150.00

DOCUMENT # P03000038212 1. Entity Name CRYSTAL MEDICAL CENTER, INC.					
Principal Place of Business 8051 W. 24 AVE. #10 HIALEAH, FL 33016			Mailing Address 8051 W. 24 AVE. #10 HIALEAH, FL 33016		
2. Principal Place of Business Suite, Apt. #, etc.			3. Mailing Address Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		Zip	
Country		Country		4. FEI Number 61-1449348	
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required				Applied For ☐ Not Applicable	
6. Name and Address of Current Registered Agent SIMON, JUAN G 14300 SW 161 PL MIAMI, FL 33196			7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			SIGNATURE _____ DATE _____ Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)		
FILE NOW!!! FEE IS \$550.00 Due by September 8, 2004			9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees		
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P SIMON, JUAN G 14300 SW 161 PL MIAMI, FL 33196	☐ Delete			
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			SIGNATURE: <i>Juan G Simon</i> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		
Date: <i>8/20/04</i>			Daytime Phone #: <i>786-621-5931</i>		

66432473



07202004 Chg-P CR2E034 (10/03)

Attachment

GENTLEMEN:-

66432473
P03000038212

PLEASE ACCEPT OUR CHECK FOR THE FEE OF \$150.00
FOR THE 2004 ANNUAL REPORT FOR CRYSTAL MEDICAL CENTER, INC.
SINCE WE DID NOT RECEIVED THE ORIGINAL NOTIFICATION
AND WE DID NOT KNOW THAT YOU CHANGED THE WAY THE
REPORT HAD TO BE FILED THIS YEAR.

WE ASSURE YOU - THAT - IT WILL NOT HAPPEN AGAIN.

RESPECTFULLY YOURS.


PRESIDENT