

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Sep 03, 2004 8:00 am
Secretary of State

09-03-2004 90001 018 ***150.00

DOCUMENT # P03000038048

1. Entity Name
ECLIPSE SOUTHERN ENTERPRISES INC.



Principal Place of Business
**501 S. RIVERPOINT DR.
STUART, FL 34994 US**

Mailing Address
**501 S. RIVERPOINT DR.
STUART, FL 34994 US**

54071562



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

08262004

Chg-P

CR2E034 (10/03)

City & State

City & State

4. FEI Number

65-1184216

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**PREMER, BRENT E
501 S. RIVERPOINT DR.
STUART, FL 34994**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
Due by September 8, 2004**

9. Election Campaign Financing
Trust Fund Contribution.

\$5.00 May Be
Added to Fees

In accordance with s. 607.193(2)(b), F.S., the
corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

☐ Delete

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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CITY - ST - ZIP

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11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

**PRESIDENT
BRENT PREMER
501 S. RIVERPOINT DRIVE
STUART, FL 34994**

☐ Change

☒ Addition

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/31/04 **772-288-7479**

Date

Daytime Phone #

Attachment

54071562

Brent Premier
Eclipse Southern Enterprises, Inc.
501 S. Riverpoint Drive
Stuart, FL 34994

August 26, 2004

Florida Department of State
Division of Corporations
P.O. Box 1500
Tallahassee, FL 32302-1500

Re: Eclipse Southern Enterprises
P03000038048

To Whom It May Concern:

Please find enclosed the 2004 Florida Corporation Annual Report for the above referenced entity with an attached check for \$150 for the 2004 annual fee. We did not receive a Uniform Business Report or any other delinquent notices in 2004. Please process this form and waive all of the associated fees and penalties.

If you have any questions, please contact me at 772-485-8206.

Sincerely,



Brent Premier
President

Enclosures