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#### Allen R. Seaman, Esq.

13445 Barberry Drive Wellington, FL 33414

Telephone: (561) 798-5171

March 28, 2003

Secretary of State DIVISION OF CORPORATIONS PO Box 6327 Tallahassee, FL 32301

Re: Help Line of Palm Beach, Inc.

Dear Sir:

Enclosed please find an original and one copy of Articles of Incorporation with regard to the above-named corporation. Please also find enclosed our firm's check in the amount of \$78.75 representing the filing fees in this regard.

Please file the enclosed Articles and return a conformed copy to me in the envelope provided.

Very truly yours,

ALLEN R. SEAMAN

ARS/lmk ENCLOSURES

FILED

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UECRETARY OF STATE
TALLAHASSEE, FLORIDA

# ARTICLES OF INCORPORATION OF

#### HELP LINE OF PALM BEACH, INC.

The undersigned subscribers to these Articles of Incorporation, being natural persons competent to contract, hereby form a corporation under and pursuant to the laws of the State of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit, and for that purpose, hereby certify, declare and set forth as follows, to wit:

#### ARTICLE I NAME

The name of the corporation shall be:

HELP LINE OF PALM BEACH, INC.

## ARTICLE II GENERAL NATURE OF BUSINESS

The corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

#### ARTICLE III CAPITAL STOCK

The capital stock of this corporation shall be Five Hundred Shares (500) at \$1.00 per share par value.

All of said stock shall be payable in cash, property, real or personal, labor or services in lieu of cash, at a just valuation to be fixed by the stockholders of this corporation.

#### ARTICLE IV CAPITAL

The amount of capital with which this corporation shall commence business shall be Five Hundred Dollars (\$500.00).

#### ARTICLE V DURATION

This corporation shall exist perpetually unless sooner dissolved according to law.

#### ARTICLE VI PRINCIPAL PLACE OF BUSINESS

The principal place of business of said corporation shall be **13445 Barberry Drive**, **Wellington**, **FL 33414**, with the privilege of having branch offices at other places within or without the State of Florida.

# ARTICLE VII REGISTERED OFFICE AND REGISTERED AGENT

The name of the corporation's registered agent is ALLEN R. SEAMAN, ESQUIRE, 13445
Barberry Drive, Wellington, FL 33414.

# ARTICLE VIII OFFICERS AND DIRECTORS

The names and addresses of the first directors and officers of the corporation who shall hold office for the first year or until their successors are chosen shall be:

<u>NAME</u>	ADDRESS	<u>OFFICE</u>
Allen R. Seaman	13445 Barberry Drive Wellington, FL 33414	President, Treasurer
Aaron R. Coven	1436 Old Cypress Trail Wellington, FL 33414	Vice President, Secretary

This corporation shall have at least one, but not more than four directors, and no person shall be required to own, hold or control stock in the corporation as a condition precedent to holding an office in this corporation.

#### ARTICLE IX SUBSCRIBERS

The names and addresses of the subscribers to these Articles of Incorporation and the number of shares of stock each agrees to take are as follows:

<u>NAME</u>	ADDRESS	NO. OF SHARES
Allen R. Seaman	13445 Barberry Drive Wellington, FL 33414	250
Aaron R. Coven	1436 Old Cypress Trail Wellington, FL 33414	250

#### ARTICLE X SHARES OF STOCK

Shares of stock held by the initial shareholders may not be resold or otherwise transferred to other persons unless such shares are first offered to the remaining shareholders of to this corporation. The price and terms at which, and the time within which, such shares may be offered and sold shall be further specified by written agreement among all of the shareholders and this corporation.

#### ARTICLE XI PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares), at the price at which it is offered to others.

### ARTICLE XI POWERS

This corporation reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Incorporation in the manner now or hereafter prescribed by statute.

Directors of this corporation shall have the power to make or amend the By-laws and to fix any amount to be reserved for working capital.

The private property of the stockholders shall not be subject to the payment of the corporate debts in any extent whatsoever. The corporation shall have first lien on the shares of its members and upon the dividends due them for any indebtedness of such members to the corporation.

IN WITNESS WHEREOF, the undersigned being the original subscriber to the Articles of Incorporation herein, for the purpose of forming a corporation to do business both within and without the State of Florida, under the laws of Florida, do make and file these Articles, hereby declaring and certifying that the fact herein stated are true, this

Signed, sealed, and delivered in the presence of us:

WITNESS
WITNESS
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WITNESS

WITNESS

AARON R. COVEN

1, the undersigned officer, duly authorized to take acknowledgments and administer caths in the State of Florida at Large, hereby certify that before me personally appeared ALLEN R. SEAMAN, to me well known to be the individual(s) described herein and who executed the foregoing Articles of Incorporation, and he

acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of Extraory, 2003.

NOTARY PUBLIC, State of Florida

My commission expires:

STATE OF FLORIDA )

\$
COUNTY OF PALM BEACH )

I, the undersigned officer, duly authorized to take acknowledgments and administer oaths in the State of Florida at Large, hereby certify that before me personally appeared AARON R. COVEN, to me well known to be the individual(s) described herein and who executed the foregoing Articles of Incorporation, and he

acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this

OTARY PUBLIC, State-of-Piorida

MARCH



LISA M. KATZ

MY COMMISSION # CC 840990

EXPIRES: Jun 15, 2003 Fig. Notary Service & Bonding Co

#### **CERTIFICATE OF REGISTERED AGENT**

OF

#### HELP LINE OF PALM BEACH, INC.

Having been named as resident agent for the above-stated corporation, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and I accept the duties and obligations of §607.0505, Florida Statutes.

ALLEN R. SEAMAN, Registered Agent

SECRETARY OF STATI