P03000036484

| (Re | questor's Name) | | | |
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| PICK-UP | ☐ WAIT | MAIL | | |
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FILED
SECRETARY OF STATE
ORRORATIONS

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: SUNCOAST SUI | RGICAL ASSOCIATES, P | .A. | | |
|--|---|---|--|--|--|
| DOCUMENT NUM | P03000036484 | | | | |
| The enclosed Articles | s of Amendment and fee are su | bmitted for filing. | | | |
| Please return all corre | espondence concerning this ma | tter to the following: | | | |
| | Kim Gromalski | | | | |
| | Name of Contact Person | | | | |
| | Suncoast Surgical Associates, P.A. | | | | |
| | Firm/ Company | | | | |
| | 519 Medical Oaks Avenue | | | | |
| | Address | | | | |
| | Brandon, Florida 33511-5961 | | | | |
| | City/ State and Zip Code | | | | |
| | suncoastsurgical@ymail.com | | | | |
| | E-mail address: (to be us | sed for future annual report | notification) | | |
| For further information | on concerning this matter, pleas | se call: | | | |
| Kim Gromalski | | at (| 684-6006 | | |
| Name of Contact Person | | Area Code & Daytime Telephone Number | | | |
| Enclosed is a check f | or the following amount made | payable to the Florida Depa | artment of State: | | |
| □ \$35 Filing Fee | ■\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, F1, 32303 | | | |

Articles of Amendment Articles of Incorporation

of

SUNCOAST SURGICAL ASSOCIATES, P.A.

(Name of Corporation as currently filed with the Florida Dept. of State)

P03000036484

ent(s) to

| | (Document Number of C | Corporation (if known) | | |
|--|---------------------------------|------------------------------|------------------------------|--|
| Pursuant to the provisions of section 607, its Articles of Incorporation: | 1006, Florida Statutes, this Fi | orida Profit Corporation a | dopts the following amendme | |
| A. If amending name, enter the new n | ame of the corporation: | | | |
| | | | The new | |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "Contrartered," "professional association," | Corp." "Inc." or "Co". A | | or the abbreviation "Corp.," | |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | 519 Medical Oaks Avenu | ie | |
| | | Brandon, FL 33511-5961 | | |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 519 Medical Oaks Avenue | | |
| | | Brandon, FL 33511-5961 | | |
| | | | | |
| D. If amending the registered agent ar new registered agent and/or the new | | ss in Florida, enter the na | me of the | |
| Name of New Registered Agent | In Soon Park, M.D. | | | |
| | 519 Medical Oaks Avenue | | | |
| | (Florida stree | t address) | | |
| New Registered Office Address: | Brandon | | , Florida 33511-5961 | |
| new registered Office radaress. | 10 | Ciny) | (Zip Code) | |
| | | | | |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | | th and accept the obligation | ns of the position. | |
| ,, | | an | | |
| | Simulation | | | |
| | Signature (ex ew Keg | istered Agent, if changing | | |

Check if applicable

If The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|----------------------------|---|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | S | Gopal S Grandhige, M.D. | 519 Medical Oaks Avenue |
| Add Remove | | | Brandon, FL 33511-5961 |
| 2) X Change | S | Michael G Siegman, M.D. | 519 Medical Oaks Avenue |
| Add | | | Brandon, FL 33511-5961 |
| Remove Change Add | P | In Soon Park, M.D. | 519 Medical Oaks Avenue Brandon, FL 33511-5961 |
| Remove 4) Change X Add | <u>D</u> | Cristiano V Alpendre, M.D. | 519 Medical Oaks Avenue Brandon, FL 33511-5961 |
| Remove 5)ChangeAdd | | | |
| Remove 6) Change Add | | | |
| Remove | | | |

| | Iding additional Article sheets, if necessary). (| (Be specific) | | | |
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| f an amendmen | provides for an exchan | <u>ige, reclassification</u> | or cancellation of | fissued shares, | |
| provisions for i | nplementing the amend rable, indicate N/A) | iment if not contain | ed in the amendm | ent itself: | |
| (19 лог цррп | une, mineate 1971) | | | | |
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| November 01, 2022 | |
|---|-------------------------------------|
| The date of each amendment(s) adoption: | if other than the |
| date this document was signed. | |
| November 01, 2022 Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, document's effective date on the Department of State's records. | this date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| ■ The amendment(s) was/were adopted by the incorporators, or board of directors without sharehold action was not required. | der action and shareholder |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amending by the shareholders was/were sufficient for approval. | idment(s) |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following must be separately provided for each voting group entitled to vote separately on the amendment(| |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| Suncoast Surgical Associates, P.A. | |
| (voting group) | |
| November 11, 2022 Dated | |
| Signature | |
| (By a director, president or other officer - if directors or officers have no | |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other | ner court |
| appointed fiduciary by that fiduciary) | |
| In Soon Park, M.D. | |
| (Typed or printed name of person signing) | |
| President | |
| (Title of person signing) | |