## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT   |  |                              | FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS |   |   | 04 DEC 20 AM II : 27<br>SECRETARY OF STATE<br>TAELAHASSEE, FLORIDA |                                       |                                  |  |                |                                  |                              |   |
|---|--|------------------------------|---|---|---|--|---------------------------------------|----------------------------------|--|----------------|----------------------------------|------------------------------|---|
| DOCUMENT # P03000036408  1. Corporation Name  YAMINI KITCHENS AND MORE, INC.  |  |                              |   |   |   |  |                                       |                                  |  |                |                                  |                              |   |
| 2917 NW 82 AVENUE<br>2917 NW 82 AVENUE  |  |                              |   |   |   |  |                                       | <b>40</b><br>12/20               | 000<br>1/04  | <b>43</b> 9    | 538234<br>003 **!                | 50.00                        |   |
| 2. Principal Office Address<br>2917 NW 82 AVENUE  |  |                              |   | _   | 3. Mailing Office Address 2917 NW 82 AVENUE |  |                                       |                                  | ATT.   |                | NT 05                            | ľ                            |   |
| Suite, Apt. #, etc.   |  |                              |   |   | Suite, Apt. #, etc. ' it it                 |  |                                       |                                  | 4. Date Incorporated or Qualified To Do Business in Florida 04/01/2003 |                |                                  |                              |   |
| City & State<br>MIAMI FLORIDA   |  |                              |   | City & State<br>MIAMI FL                          | ORIDA                                       | Country  | 5- FEI Numb<br>55-0846                |                                  | r  | <u> </u>       |                                  | pplied For<br>lot Applicable |   |
| <sub>Zip</sub><br>33122   | USA  |                              | <sup>Zip</sup><br>33122   |   |   |  | 6.<br>CERTIFICATE                     | CONTRICATE OF CTATHE DECIDED [7] |  | SB.75 Addition | at Fee required<br>ate of Status |                              |   |
| 7. Name and Address of Current Registered Agent   |  |                              |   |   |   |  |                                       |                                  |  |                |                                  |                              |   |
|   | YAMIN, AUGUSTO   |                              |   |   |   |  |                                       |                                  |  |                |                                  |                              |   |
|   | Street Address (P.O. Box Number is Not Acceptable) 2917 NW 82 AVENUE |                              |   |   |   |  |                                       |                                  |  |                |                                  |                              |   |
|   | Suite, Apt. #, Etc.  |                              |   |   |   |  |                                       |                                  |  |                |                                  |                              |   |
|   | City<br>MIAMI  | 1                            | /   |   |   |  |                                       |                                  | State<br>FL  | Zip Co<br>3312 |                                  |                              |   |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent  REGISTERED AGENT MUST SIGN   |  |                              |   |   |   |  |                                       |                                  |  |                |                                  | CR2E081 (01/04)              |   |
| 9. Names  | and Street A   | ddresses                     | of Each Officer a   | nd/or Director (Flo                               | nida nonpro                                 | ofit corporations m  | ıust list at le                       | ast 3 directors)                 | ,  |                |                                  |                              | ĺ |
| Titles  |  | Name of<br>rs and/or Directo | 8   | Street Address of Each<br>Officer and/or Director |   |  |                                       | City / State / Zip               |  |                |                                  |                              |   |
| PD  | YAMIN, AUGUSTO   |                              |   |   | 2917 NW 82 AVENUE                           |  |                                       |                                  | MIAMI, FLORIDA 33122   |                |                                  |                              |   |
| VD  | YAMIN,   | KARL                         | Α   | 2917 NW 82 AVENUE                                 |   |  |                                       | MIAMI, FLORIDA 33122             |  |                |                                  |                              |   |
|   |  |                              |   |   |   |  |                                       |                                  |  |                |                                  |                              |   |
|   |  |                              | <del></del>   |   |   |  | · · · · · · · · · · · · · · · · · · · |                                  |  |                |                                  |                              | ļ |
|   |  |                              |   |   |   |  |                                       |                                  |  |                |                                  |                              |   |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  SIGNATURE:  AUGUSTO YAMIN 12/14/04 305.597.633.5 |  |                              |   |   |   |  |                                       |                                  |  |                |                                  |                              |   |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #  |  |                              |   |   |   |  |                                       |                                  |  |                | 1                                |                              |   |

## amini Kitchens and More, Inc.

December 14, 2004

Department of State **Division of Corporations** Reinstatement Division P.O. Box 6327 Tallahassee, Fl. 32314

Dear Sir or Madam:

Per your instructions, enclosed please find a Reinstatement form for the above referenced corporation. Please note that you have the incorrect address for this corporation. Also, as we informed you, we never received the 2004 Uniform Business Report from you. Most likely is because you had the incorrect address, or perhaps the documents were lost in the mail.

In any event, and per your instructions, enclosed is also a check payable to Department of State for the 2004 fees. Please process the above and reinstate our corporation. As you can understand this is a very important matter to us. Thank you for your assistance.

Sincerely,

Pres.