

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 09, 2005 08:00 AM**  
**Secretary of State**

**DOCUMENT # P03000035480**

1. Entity Name  
**GREPS HOLDINGS, INC.**



Principal Place of Business  
**20770 WEST DIXIE HIGHWAY  
AVENTURA, FL 33180**

Mailing Address  
**20770 WEST DIXIE HIGHWAY  
AVENTURA, FL 33180**



05022005 No Chg-P CR2EQ34 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**56-2346896**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**SMALL, JESSE  
20770 WEST DIXIE HIGHWAY  
AVENTURA, FL 33180**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-filing)

DATE

**FILE NOW!!! FEE IS \$550.00  
Due by September 7, 2005**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**D  
SMALL, JESSE  
20770 WEST DIXIE HIGHWAY  
AVENTURA, FL 33180**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

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05/09/05-80005-019 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**JESSE SMALL**

**5/2/05**

Date

**954 458 2343**

Daytime Phone #