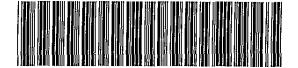
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FASSETT, ANTHONY & TAYLOR, P.A.

PROFESSIONAL ASSOCIATION ATTORNEYS AT LAW

POST OFFICE BOX 3387

ORLANDO, FLORIDA 32802 - 3387

TELEPHONE (407) 872 - 0200 TELECOPIER (407) 422 - 8170

ROBERT W. ANTHONY LADD H. FASSETT JOHN A. TAYLOR WILLIAM C. ROSENFELT MATTHEW R. GIBBONS

RAnthony@fassettlaw.com 1325 WEST COLONIAL DR. ORLANDO, FLORIDA 32804

March 14, 2003

Florida Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

Re: KipRip Enterprises, Inc.

Dear Sir or Madam:

Enclosed please find the following:

- 1. Original Articles of Incorporation in the name of the above-referenced corporation; and
- 2. This firm's check in the amount of \$78.85, representing the filing fee for the Articles (\$35.00), the filing fee for the Designation of Registered Agent (\$35.00); and the fee for a certified copy of the Articles to be returned to our firm (\$8.75).

Please file the enclosed documents and return the certified copy of the Articles to my attention as soon as possible. If you have any questions regarding the application, please do not hesitate to contact me.

Sinceraly,

Robert W. Anthony

RWA/mm Enclosures

cc: Kip Ripper

ARTICLES OF INCORPORATION OF KipRip ENTERPRISES, INC.

The undersigned incorporator to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation for profit under the laws of the State of Florida.

ARTICLE I - NAME OF CORPORATION

The name of this corporation shall be KipRip ENTERPRISES, INC.

ARTICLE II - DURATION

This corporation shall exist perpetually.

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ARTICLE III - INITIAL PRINCIPAL OFFICE

The initial principal office of the Corporation shall be located at 393 Gilston Court, Heathrow, FL 32746

ARTICLE IV - PURPOSE

This corporation is organized for the purpose of transacting any or all lawful business purposes.

<u>ARTICLE V - CAPITAL STO</u>CK

- A. The maximum number of shares of capital stock that this corporation is authorized to issue and have outstanding at any one time is 1,000 shares of common stock having a par value of \$1.00 per share, which may be fractional shares.
- B. All or any portion of the capital stock may be issued in payment for real or personal property, services, or any other right or thing having a value, in the judgment of the Board of Directors, at least equivalent to the full value of the stock so to be issued as

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C. Notwithstanding the foregoing, the corporation shall have the right to increase its capital stock either with or without par value, and to provide in the event of such increase the designations, preferences, voting powers or restrictions, or qualification of voting powers, of such additional stock, in an amendment to its Certificate of Incorporation.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation shall be 393 Gilston Court, Heathrow, FL 32746

The name of the initial registered agent of this corporation at that address shall be Elder N. Ripper, III.

ARTICLE VII - INITIAL DIRECTORS AND OFFICERS

The names and street address of the initial members of the Board of Directors and Officers, each to hold office for the first year in existence of this corporation or until their successors are elected or appointed and have qualified are:

Name	Street Address	_ Office
Elder N. Ripper, III	393 Gilston Court Heathrow, FL 32746	President/Director
Jerie Ann Ripper	393 Gilston Court Heathrow, FL 32746	Vice President/ Secretary/Treasurer/ Director

ARTICLE VIII - INCORPORATOR

The following is the name and street address of the Incorporator to these Articles of Incorporation:

Elder N. Ripper, III 393 Gilston Court Heathrow, FL 32746

ARTICLE IX - AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14th day of March, 2003.

ELDER N. RIPPER, III

Incorporator

STATE OF FLORIDA COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized to take acknowledgements in the State and County aforesaid, personally appeared ELDER N. RIPPER, III, to me known to be the person described as the incorporator in and who executed the foregoing Articles of Incorporation, and acknowledged before me that she subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State last aforesaid this 14th day of March, 2003.

MICHELE D. MCNAMARA
MY COMMISSION # DD 036147
EXPIRES: June 24, 2005
Bonded Thru Notery Public Underwriters

Notary Public

Print Name: Michele D. McNamara

_My Commission Expires:

CERTIFICATE DESIGNATING PLACE OF REGISTERED OFFICE FOR SERVICE OF PROCESS WITHIN THIS STATE, NAMING REGISTERED AGENT UPON WHICH PROCESS MAY BE SERVED

PURSUANT to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

THAT, KipRip ENTERPRISES, INC., desiring to organize under the laws of the State of Florida, with its principal office as indicated in the Articles of Incorporation in the City of Orlando, County of Orange, State of Florida, has named as its Registered Agent, Elder N. Ripper, III, 393 Gilston Court, Heathrow, County of Seminole, State of Florida, to accept service of process within this State.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby accept to act in this capacity and agree to comply with the provisions of said Act relative to keeping open said office.

Elder N. Ripper, III