

•
(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:





700014447627

UU/24/03--01073--011 \*\*78.75

03 M/N 24 FH 2: 31



## TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

	(FROFUSED CORPORA	TIE NAME – <u>MUST INCL</u>	ude soffix)
Enclosed are an orig	inal and one (1) copy of the ar	ticles of incorporation and	i a check for:
\$70.00 Filing Fee	12 \$78.75 Filing Fee & Certificate of Status	Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status  PPY REQUIRED
FROM:	Sandia	e (Printed or typed)	ins
<u>.</u>	214 S.W	166 A	ul,
· · · · · · · · · · · · · · · · · · ·	Pembroke	Pines, Tl.	33027
	954/11	37-9699	

41kins Construction

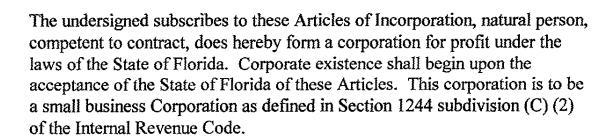
NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

## ARTICLES OF INCORPORATION

Of

Alkins Construction Inc.



ARTICLE I. Name. The name of the corporation is Alkins Construction Inc.

**ARTICLE II.** Address The principal place of business and mailing address of the Corporation is: 214 SW 166<sup>th</sup> Ave. Pembroke Pines, FL 33027

ARTICLE III. <u>Nature of business</u>. The specific purpose for a professional corporation is to conduct construction management and consultant services. This corporation may engage in any activity or business permitted under the laws of the United States and of this state.

**ARTICLE IV.** <u>Capital Stock</u> This corporation is authorized to issue 1,000 shares with \$1.00 par value.

**ARTICLE V.** Voting Rights. Except as otherwise provided by law, the entire voting power for the election of Directors and for all other purposes shall be vested exclusively in the holders of the outstanding common shares.

**ARTICLE VI.** <u>Initial Registered Office and Agent.</u> The street address of the initial registered Agent of this corporation .is:

Agatha Brown. 1100 SW Ave. I Belle Glade, FL 33430

**ARTICLE VII.** <u>Incorporator</u>. The person signing these Articles of Incorporation has the following name and address:

Sandra H. Atkins 214 SW 166<sup>th</sup> Ave.

Pembroke Pines, FL. 33027.

AST THE STATE OF T

ARTICLE VIII <u>Preemptive Rights</u>. Every shareholder upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro-rate share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

**ARTICLE IX.** <u>Initial Board Of Directors.</u> The corporation shall have 2 Directors initially. The number of Directors may be either increased or diminished from time to time by the By-laws but never be less than one. The name and address of the initial Director (s) of this corporation are:

Sandra H. Atkins, President /Treasurer

Sara Brown, Secretary

214 SW 166<sup>th</sup> Ave.

849 Linda Rd.

Pembroke Pines, FL. 33027

Belle Glade, FL 33430

**ARTICLE X.** By-Laws. The power to adopt, alter, amend or repeal by-laws shall be vested in the Board of Directors and the shareholders.

ARTICLE XI. <u>Amendment.</u> The corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

**ARTICLE XII.** The corporation shall be effective upon acceptance by the State Of Florida of these articles.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this \_\_\_\_day of March, 2003.

Signature

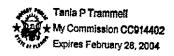
Sandra Atkine

Date

STATE OF FLORIDA COUNTY OF BROWARD

BEFORE ME, the undersigned authority, personally appeared, Sandra H. Atkins, known to be the person who executed the foregoing Articles of Incorporation. Who produced Florida driver's license No.  $\frac{A}{325}$ -  $\frac{781-64-608-6}{600}$  as identification.

WITNESS BY my hand and official seal this 2/2 day of March, 2003



ionature

JOTARY PURI IC