P030000 352-73

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APPROVED AND FILED



COVER LETTER

Amendment Section Division of Corporations

TO:

SUBJECT: FOUR BOYS OF FLORIDA AUTO PARTS, INC.
(Name of Corporation)
DOCUMENT NUMBER: P03000035273
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing
Please return all correspondence concerning this matter to the following:
SUE M WALSH
(Name of Person)
(Name of Firm/Company)
522 HUNT CLUB BLVD. # 247
(Address)
APOPKA, FL 32703
(City/State and Zip Code)
For further information concerning this matter, please call:
SUE M. WALSH at (407) 383-9852 (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I. SUE M. WALSH	, hereby resign as PRESIDENT
	(Title)
$_{ m of}$ FOUR BOYS OF FLORIDA AUTO PAR	
(Name of Corporati	on)
P03000035273, a corpor	ration organized under the laws of the State of
FLORIDA .	

(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314