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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Merican Endos	copy Services	Inc.		
	(PROPOSED CORPORA	tte name – <u>must incl</u> i	J <u>DE SUFFIX</u>)		
Enclosed are an orig	inal and one (1) copy of the art	ticles of incorporation and	a check for:		
\$70.00	\$78.75	\$78.75	□ \$87.50		
Filing Fee	Filing Fee & Certificate of Status	Filing Fee & Certified Copy	Filing Fee, Certified Copy		
			& Certificate of Status		
		ADDITIONAL CO	· · · · · · · · · · · · · · · · · · ·		
FROM:	Pamela KliRA		<u> </u>		
· Name (Frinted or typed)					
30 Burton Hilb Blyd, Ste 450					
	NASINILIE TI	37215			
NASHVILLE TH 37215 City, State & Zip					
615 - 312 - 5578 Daytime Telephone number					
	Daytime	i eleptione number			

NOTE: Please provide the original and one copy of the articles.

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	4. 9	-
ARTICLE I NAME	3世	
The name of the corporation shall be:	超 72	-
American Endoscopy Services, Inc.	TOSEE TO THE	2:39 2:39
ARTICLE II PRINCIPAL OFFICE	FLO.	ري س
The principal place of business/mailing address is:		S
30 Burton Hills Blud., Ste. 450	•	
NASHVILLE, TN 37215		
ARTICLE III PURPOSE The purpose for which the corporation is arganized in	•	
The purpose for which the corporation is organized is:	1=	
Any and all lawfull business		
ARTICLE IV SHARES	. '	
The number of shares of stock is:		
2,749,517		
ARTICLE V INITIAL OFFICERS/DIRECTORS (optional) The name(s), address(es) and title(s): Robert E. Henry CEO 30 Burton Hills, Blud. Ste 450 NASHVILLE, TN 37215		
ARTICLE VI REGISTERED AGENT The name and Florida street address of the registered agent is:		
Mike Hounthey 6214 7th Ave. South		
Guifport, FL 33707		
ARTICLE VII INCORPORATOR		
The name and address of the Incorporator is:		
famela Klipa 30 Burton Hills Blud. Ste 450		
Nashville, TN 37215		
**************************************	*****	*****
Having been named as registered agent to accept service of process for the above stated corpor certificate, I am familiar with and accept the appointment as registered agent and agree to act in		nated in this
Mike Paratteres	3/18/03	
Signature/Registered Agent	Date	_
Pamela Klips	3/18/03	
Signature/Incorporator	Date	