2034656

BRIAN E. JOHNSON, P.A. ——————————————————————————————————				
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RIA chg -Mm 7/28/03

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

	he provisions of sections 607.0502, 61 t of change is submitted for a corporation	•	•
Florida	in order to change its register	v	· ·
of Florida.			
1. The name of	of the corporation: VTM Manager	ment, Inc.	<u> </u>
2. The princip	pal office address: 13224 Gulf	Boulevard, Madeira	Beach, FL 3370
3. The mailing	g address (if different): same as	above	
4. Date of inco	orporation/qualification: 03/26/03	Document number:	P03000034656
	and street address of the current register partment of State:	ed agent and registered office of	on file with the
	FISHMAN, ALAN S		
	2301 West Sample Road	, Building 4, Suite	_1A
	Pompano Beach, FI 33	073	
6. The name changed):	and street address of the new register	red agent (if changed) and /or	registered offfice (#
	_STEPANKOVSKY, VLADIMI	R	ASS 2 FE
	13224 Gulf Boulevard (P.O. Box or personal mailbox NOT acceptable)		PM 91
	Madeira Beach, FL 3	3708	
The street add	dress of its registered office and the str aged will be identical.	eet address of the business off	ice of its registered
	was authorized by resolution duly adop the board, or the corporation has been	pted by its board of directors of notified in writing of the chair	r by an officer so nge.
	icer, chairman of the byard)	Vladimir Stepankov	sky
I hereby acce I further agre performance registered ago	pt the appointment as registered agent ie to comply with the provisions of all s of my duties, and I am familiar with a ent. Or, if this document is being filed s, I hereby confirm that the corporation	t and agree to act in this capac statutes relative to the proper nd accept the obligation of my I merely to reflect a change in	city. and complete position as the registered
(Mai)	MIR Spagnolleovsluf	02/12/3003	
If cioning on hal	(Signature of Registered Agent)	(Date)	
ri zikunik ou per	half of an entity:		
	(Typed or Printed Name)	(Capacity)	

* * * FILING FEE: \$35.00 * * *