

P03000033898

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

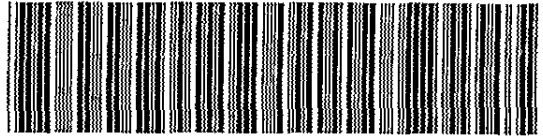
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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03 MAR 20 PM 3:10

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

203-8571  
g03/25

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** H.O. East Florida, Inc.

(PROPOSED CORPORATE NAME -- MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☒ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Paul Golden  
Name (Printed or typed)

4412 SW Branch Terrace

Address

Palm City, FL 34990

City, State & Zip

772-220-2350

Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.

**stryker**  
**Howmedica**  
**OSTEONICS**

**East Florida Agency**  
2581 Jupiter Park Drive, Suite F-10  
Jupiter, FL 33458  
Phone (561) 746-4479  
(800) 261-3987  
Fax (561) 745-9499

March 25, 2003

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Attention: Allan Crumb  
VIA FACSIMILE  
850-245-6804

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03 MAR 20 PM 3:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

In reference to H.O. East Florida, LLC articles of dissolution, I have no further interest or use for the name H.O. East Florida, LLC. H.O. East Florida, LLC will not be reestablished at anytime in the future. If you have any questions please call my office manager Jennifer Jacobs at (772) 220-2350.

Thank you,



Paul Golden

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

H.O. East Florida, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailing address is:

2581 Jupiter Park Drive, F-10  
Jupiter, FL 33458

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Medical Sales

**ARTICLE IV SHARES**

The number of shares of stock is: 100

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

Paul Golden, President  
4412 SW Branch Terrace  
Palm City, FL 34990

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:



Paul Golden  
4412 SW Branch Terrace  
Palm City, FL 34990

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Paul Golden  
4412 SW Branch Terrace  
Palm City, FL 347990

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent  
  
\_\_\_\_\_  
Signature/Incorporator

3/18/03  
\_\_\_\_\_  
Date  
  
3/18/03  
\_\_\_\_\_  
Date

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA