

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000033410

FILED  
Apr 29, 2007  
Secretary of State

Entity Name: SUN TIME CORPORATION

## Current Principal Place of Business:

860 OCEAN DRIVE  
MIAMI BEACH, FL 33139

## New Principal Place of Business:

## Current Mailing Address:

860 OCEAN DRIVE  
MIAMI BEACH, FL 33139

## New Mailing Address:

FEI Number: 32-0068423

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

BRADLEY, CHRISTOPHER  
9414 S.W. 183 TERRACE  
MIAMI, FL 33164 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: D ( ) Delete  
Name: BRADLEY, CHRISTOPHER  
Address: 9414 SW 18TH TERRACE  
City-St-Zip: MIAMI, FL 33164

Title: D ( ) Delete  
Name: HOCK, ROBERT  
Address: 201 CRANDON BLVD, UNIT 1238  
City-St-Zip: KEY BISCAYNE, FL 33149

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRIS BRADLEY

PRES

04/29/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date