## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

## FILED May 01, 2006 08:00 AM Secretary of State

| DOCUMENT # P03000032114  1. Enity Name COLUMBIA TITLE AGENCY, INC.  |  |             |                |                           |                               | j ve energi                          |
|---|--|-------------|----------------|---------------------------|-------------------------------|--------------------------------------|
| 1207 N FRAN   | rincipal Place of Business  Maliling Address  207 N FRANKLIN ST  AMPA, FL 33602 US  Maliling Address  1207 N FRANKLIN ST  TAMPA, FL 33602 US |             |                |                           |                               |                                      |
|   |  |             |                |                           |                               |                                      |
| DO NOT WRITE IN THIS SPAC   |  |             | ce.            | 04212006                  | No Chg-P                      | CR2E034 (11/05)                      |
|   |  |             | CE.            | 4. FEI Numb<br>56-233     |                               | Applied For Not Applicable           |
|   | 6. Name and Address of Current Re  |             | 5. Certificate | of Status Desired         | S8.75 Additional Fee Required |                                      |
| MARTINO, THOMAS S<br>1207 N FRANKLIN ST   |  |             | DO NOT WRITE   |                           |                               |                                      |
| TAMPA, FL 33602   |  |             | IN THIS SPACE  |                           |                               |                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and access  |  |             |                |                           |                               | rida. I am famillar with, and accept |
| the obligations of registered agent.  SIGNATURE  Signature Signature, typed or printed name of registered agent and title if applicable  [NOTE: Registered Agent alignature required when reinstating)  DATE  |  |             |                |                           |                               |                                      |
|   | Signeture, typed or printed name of registered agent an  |             |                |                           |                               | <i>U</i> ATE                         |
| After Ma  | E NOWIII FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.00  |             |                | .00 May Be<br>led to Fees |                               |                                      |
| 10.<br>TITLE  | OFFICERS AND D   | RECTORS     | 1              |                           |                               |                                      |
| NAME  | MARTINO, THOMAS S  |             |                |                           |                               |                                      |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1207 N FRANKLIN ST<br>TAMPA, FL 33602  |             | 1              |                           | MOGO                          | 313C 4 4CE 4                         |
| DILE  |  |             | 1              |                           | 00000<br>05/11/01             | DNS44251<br>5-88029-003 150.00 .     |
| name<br>Street address  |  |             | 1              |                           |                               |                                      |
| CITY -ST - ZIP  |  |             | 1              |                           |                               | ,                                    |
| TITLE<br>NAME   |  |             |                |                           |                               | •                                    |
| STREET ADDRESS  | •  |             |                | DO                        | NOT W                         | DITE                                 |
| CITY-ST-ZIP   |  | <del></del> | 1              |                           |                               |                                      |
| NAME  |  |             |                | IN                        | THIS SF                       | ACE                                  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |             | 1              |                           |                               |                                      |
| TITLE   |  |             | 1              |                           |                               |                                      |
| NAME<br>STREET ADDRESS  |  |             | 1              |                           |                               |                                      |
| CITY -ST-ZIP  |  |             |                |                           |                               |                                      |
| TITLE<br>NAME   |  |             |                |                           |                               |                                      |
| STREET ADDRESS  |  |             | 1              |                           |                               |                                      |
| CITY-ST-ZIP   |  |             | <u> </u>       |                           | <del> </del>                  |                                      |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other-like empowered. |  |             |                |                           |                               |                                      |