

Mar 18 03 05:22p

p.2

Division of Corporations

Page 1 of 2

P03000031339

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H03000084054 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)205-0381

From:

Account Name : JOSEPH N. PERLMAN
Account Number : I20000000002
Phone : (727)536-2711
Fax Number : (727)536-2714

FLORIDA PROFIT CORPORATION OR P.A.

AJSH, INC.

FILED
03 MAR 18 AM 10:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

J. SMITH MAR 19 2003

Mar 18 03 05:22p

p. 3

MAR 17 03 01:31P

(((H03000084054 3)))

FILED
03 MAR 18 AM 10:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION
OF
AJSH, INC.

The undersigned, acting as Incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

ARTICLE I - NAME. The name of this corporation is **AJSH, INC.**

ARTICLE II - DURATION. This Corporation shall have perpetual existence unless dissolved according to law.

ARTICLE III - BUSINESS. This Corporation is organized to operate a
and to do every other act or thing incidental or pertinent to or growing out of or connected with
the aforesaid purpose and in addition, to engage in any other business or businesses
permitted under the laws of the United States and Florida.

ARTICLE IV - CAPITAL STOCK. The maximum number of shares of stock authorized to
be issued by this Corporation is 7500 shares of capital stock at \$1.00 par value, all of which
shall have the same rights and privileges. Each share of capital stock shall entitle the holder
thereof to one (1) vote at any stockholder meeting and otherwise to participate in all such
meetings and the assets of the Corporation. The stock shall be issued for such consideration
as may be determined by the Board of Directors, which shall have a value of at least equal to

\\DATA\WPS\1024\BFL\01\AJSH INC\AJSH INC

(((H03000084054 3)))

Mar 18 03 05:22p

p. 4

Mar 17 03 01:31p

P. 4

((H03000084054 3)))

the full par value of said shares. The stock may be paid for in lawful money of the United States of America, or in property, labor or services.

ARTICLE V - PRE-EMPTIVE RIGHTS. The stockholders of this Corporation shall be entitled to purchase ratably according to their respective holdings, any shares of the Corporation hereinafter issued or any securities exchangeable for or convertible into such shares or any warrants or other instruments evidencing rights or options to subscribe for, purchase, or otherwise acquire such shares, but in either case only as such prices and during such period or periods and upon such terms and conditions as may be determined from time to time by the Board of Directors.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT. The street address of the principal office of this corporation is:

3600 66th Street North
St. Petersburg, Florida 33710

The name and address of the Registered Agent of this Corporation is:

DALE DEL BELLO
3600 66th Street North
St. Petersburg, Florida 33710

The corporation shall have the privilege of establishing such other branch offices in any other location or any other city or town, in this state or any other State or County, as may be

FILED AT 11/01/03 DEL BELLO & SON INC. 11/01/03

((H03000084054 3)))

Mar 18 03 05:23p

p.5

Mar 17 03 01:33p

p.4

((H03000084054 3)))

approved by its Board of Directors.

ARTICLE VII - INITIAL BOARD OF DIRECTORS. This corporation shall have one (1) Directors initially. The number of Directors be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The name and address of the initial director of this Corporation is:

NAME
DALE DEL BELLO

ADDRESS
3600 66th Street North
St. Petersburg, Florida 33710

ARTICLE VIII - INDEMNIFICATION. The Corporation shall indemnify any officer or director or any former officer or director, to the full extent permitted by law.

ARTICLE IX - AMENDMENT. This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any Amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

ARTICLE X - INCORPORATOR. The name and address of the person signing these Articles of Incorporation is: DALE DEL BELLO
3600 66th Street North
St. Petersburg, Florida 33710

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation of this 18th day of MARCH, 2003.


DALE DEL BELLO

Mar 18 03 05:23p

p.6

Mar 17 03 01:30p

((H03000084054 3)))

STATE OF FLORIDA }
COUNTY OF PINELLAS }

BEFORE ME, a Notary Public, authorized to take acknowledgments in the State and County set forth above, **DALE DEL BELLO**, personally appeared known to me to be the person who executed the foregoing Articles of **AJSH, INC.**, and he acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in Pinellas County, Florida, this 15th day of MARCH, 2003.

My Commission Expires:



Sherril S. Thompson
Notary Public

Sherril S. Thompson
Printed Notary Signature

((H03000084054 3)))

Mar 18 03 05:23p

p.7

Mar 17 03 01:38p

P.7

((H03000084054 3)))

ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT

I HEREBY ACCEPT the designation of Registered Agent to accept service of process for

AJSH, INC.

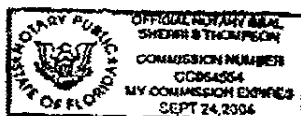

DALE DEL BELLO

STATE OF FLORIDA)
COUNTY OF PINELLAS)

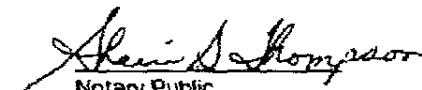
BEFORE ME, a Notary Public, authorized to take acknowledgments in the State and County set forth above personally appeared, **DALE DEL BELLO**, known to me to be the person who executed the foregoing Acceptance of Designation as Registered Agent, and he acknowledged before me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in Pinellas County, Florida, this 17th day of MARCH, 2003.

My Commission Expires:



FILED


Notary Public
Sherri S. Thompson
Printed Notary Signature

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

03 MAR 18 AM 10:30

FILED

((H03000084054 3)))