
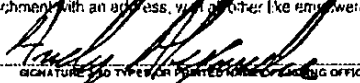


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Aug 24, 2005 8:00 am**  
**Secretary of State**

07-05-2005 90119 039 \*\*\*150.00

<b>DOCUMENT # P03000030769</b>					
1. Entity Name USC EASTERN, INC.					
Principal Place of Business 2299 PERIMETER PARK DR STE 175 ATLANTA, GA 30341			Mailing Address 2299 PERIMETER PARK DR STE 175 ATLANTA, GA 30341		
2. Principal Place of Business			3. Mailing Address		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip	Country	Zip	Country	4. FEI Number <b>APPLIED FOR 42-1593371</b>	
				Applied For Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>				<b>\$8.75</b> Additional Fee Required	
6. Name and Address of Current Registered Agent  C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324			7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City <b>FL</b> Zip Code		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when changing)</small> DATE _____					
<b>FILE NOW!!! FEE IS \$150.00 Due by September 7, 2005</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00</b> May Be Added to Fees In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P ALEXANDER, ANDREW 2299 PERIMETER PARK DR, STE 150 ATLANTA, GA 30341	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP		<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
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TITLE NAME STREET ADDRESS CITY - ST - ZIP		<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11: if changed, or on an attachment with an address, you or other (I, we) empowered.					
SIGNATURE: 			6/29/05 770-455-4862 Date City/State Phone #		
SIGNATURE AND TYPE OR PRINTED NAME OF REGISTERING OFFICER OR DIRECTOR <i>Andy Alexander</i>					

66026342



06292005 Chg-P CR2E034 (10/03)



ATTACHMENT  
**ALEXANDER PROPERTIES GROUP, INC.**

*"Everyone has a choice and we want them to choose us."*

66026342

August 19, 2005

Florida Dept of State  
Annual Reports Section  
Division of Corporations  
PO Box 6327  
Tallahassee, Fl. 32314

Re: F98000001800  
F94000006547  
P03000030769

Attn: Division of Corporations,

Enclosed you will find copies that were sent to us to from your department. We sent the checks and the forms to you in a timely manner, yet we received these letters indicated something else. We called the number on the letter and were holding for a long time, realizing that the department is business. So we decided to write instead.

Please call Jim Cherry at our office, 770-216-5007 to discuss this, so that we understand what you are asking us to do.

We appreciate your help in this matter.

Sincerely,

Stacie Nefos  
Office Manager

Enclosure



ATTACHMENT

66026342

FLORIDA DEPARTMENT OF STATE  
**Glenda E. Hood**  
Secretary of State

July 7, 2005

USC EASTERN, INC.  
2299 PERIMETER PARK DR STE 175  
ATLANTA, GA 30341

Subject: USC EASTERN, INC.

Reference Number: P03000030769

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The fee to file the profit annual report/uniform business report is \$150.00 plus \$400.00 late fee for a total of \$550.00. If a certificate of status is desired, please add an additional \$8.75.

There is a balance due of \$400.00.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/SC  
ANNUAL REPORTS SECTION