

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000030466

FILED  
Jun 15, 2009  
Secretary of State

**Entity Name:** COLLECTION FINANCIAL CONSULTING, INC.

**Current Principal Place of Business:**

125 OAK POINT PLACE  
DAVENPORT, FL 33837

**New Principal Place of Business:**

**Current Mailing Address:**

P O BOX 114  
LOUGHMAN, FL 33858

**New Mailing Address:**

**FEI Number:** 55-0822885

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

THORPE, LYSANDER L  
6327 PINEY GLEN LANE  
ORLANDO, FL 32819 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PRES ( ) Delete  
Name: SINGH, ASHA  
Address: P O BOX 114  
City-St-Zip: LOUGHMAN, FL 33858

Title: SEC ( ) Delete  
Name: ZELEDON, CARLOS  
Address: P O BOX 941273  
City-St-Zip: MAITLAND, FL 32794

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** ASHA SINGH

PRES

06/15/2009

Electronic Signature of Signing Officer or Director

Date