
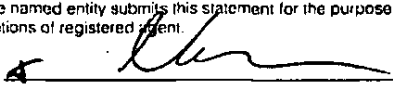
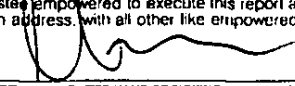


2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Mar 27, 2006 8:00 am
Secretary of State

03-14-2006 90019 005 ***150.00

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| | | | | | |
|--|--|---------|--|---|--|
| DOCUMENT # P03000030288 1. Entity Name TOTAL POWER ELECTRIC, INC. | | | |  | |
| Principal Place of Business 9630 PAYTON COURT BOYNTON BEACH FL 33437 | | | Mailing Address 9630 PAYTON COURT BOYNTON BEACH FL 33437 | | |
| 2. Principal Place of Business Suite, Apt. #, etc. | | | 3. Mailing Address Suite, Apt. #, etc. | | |
| City & State | | | City & State | | |
| Zip | | Country | | 4. FEI Number 04-3746498 | |
| 5. Certificate of Status Desired <input type="checkbox"/> | | | | <input type="checkbox"/> \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent HALL, EVAN 5486 NW 44 WAY COCONUT CREEK FL 33073 | | | | 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | DATE 2/25/06 | |
| SIGNATURE  | | | | (NOTE: Registered Agent signature required when renewing) | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee Will Be \$550.00 Make Check Payable to Florida Department of State | | | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | |
| 10. OFFICERS AND DIRECTORS | | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P/D HALL, EVAN 9630 PAYTON COURT BOYNTON BEACH FL 33437 | | | <input type="checkbox"/> Delete | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP/T HALL, EVAN 9630 PAYTON COURT BOYNTON BEACH FL 33437 | | | <input type="checkbox"/> Delete | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SEC HALL, EVAN 9630 PAYTON COURT BOYNTON BEACH FL 33437 | | | <input type="checkbox"/> Delete | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V A'HERN, DARREN 9630 PAYTON COURT BOYNTON BEACH FL 33437 | | | <input type="checkbox"/> Delete | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S PORRETO, DOMINICK JR 9630 PAYTON COURT BOYNTON BEACH FL 33437 | | | <input type="checkbox"/> Delete <div style="text-align: center;"> Do Not Delete </div> | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | (Empty) | | | <input type="checkbox"/> Delete | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | (Empty) | | | <input type="checkbox"/> Change <input type="checkbox"/> Addition | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | |
| SIGNATURE:  | | | | Date: 3/21/06 954-818-9155 | |



ATTACHMENT

66007149

FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 16, 2006

TOTAL POWER ELECTRIC, INC.
9630 PAYTON COURT
BOYNTON BEACH, FL 33437

Subject: TOTAL POWER ELECTRIC, INC.

Reference Number:

P03000030288

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/MH

ANNUAL REPORTS SECTION