ANNUAL REPORT					<b>Secretary of State</b> 02-02-2004 90037 047 ***150 00				
1. Entity Narr						02-02-200	4 90037 0	μη 1 <i>3</i>	0.00
Principal Place of Business 5122 NORTHRIDGE ROAD UNIT 303 SARASOTA, FL 34238		Mailing Address 5122 NORTHRIDGE RO/ SARASOTA, FL 34238	5122 NORTHRIDGE ROAD UNIT 303			44006			
2. Principal Place of Business		3. Mailing Address P.O. Box 850							
Suite, Apt.		Suite, Apt. #, etc.			01292004	Chg-P	CR2E0	34 (10/03)	
City & State		City & State Osprey, Florida	-		4. FEI Numbe	37-146785			ot Applicable
Zip	Country	Zip 34229-0850	Country		· ·	of Status Desired		\$8.75 Add Fee Require	
	6. Name and Address of Cur	rrent Registered Agent	Name		7. Name and	Address of New	Hegistered	Agent	
LANGDON, ALLEN E PH.D. 125 FIRST AVENUE NOKOMIS, FL 34275			Street A	ddress (P.	(P.O. Box Number is Not Acceptable)				
÷			City		FL Zip Code				
the obligat									
SIGNATURE.	Signature, typed or printed name of registered E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$5	9. Election Campai		\$5.0	then reinstating) 00 May Be d to Fees		DATE		·
SIGNATURE. FIL After M	E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$5 OFFICERS	9. Election Campai 50.00 Trust Fund Contr AND DIRECTORS	gn Financing ribution.	<b>\$5.0</b> Addec	0 May Be d to Fees ADDITIONS/	CHANGES TO OF			· · · · · · · · · · · · · · · · · · ·
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