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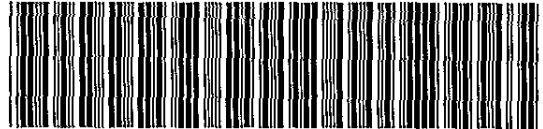
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W03-6195



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FILED
2003 MAR 14 PM 3:52
SECRETARY OF STATE
TALLAHASSEE FLORIDA

3/14/0

FILED

2003 MAR 14 PM 3:52

SECRETARY OF STATE
TALLAHASSEE FLORIDA

January 1, 2003

Florida Department Of State
Division Of Corporations
P. O. Box 6327
Tallahassee, Florida 32314

RE: Articles Of Incorporation

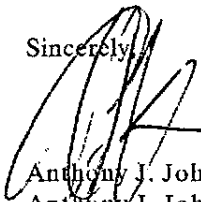
Gentlemen:

Enclosed please find the Articles Of Incorporation for the
purpose of approval of the Secretary Of State.

In addition, we remit the following fees:

Filing Fee	\$35.00
Registered Agent	35.00
Total	\$70.00

Sincerely,



Anthony J. Johncola
Anthony J. Johncola, P.A.
2991 Ashcroft Court
Clearwater, Florida 33761



FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

RECEIVED
03 MAR 14 AM 10:33
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

March 4, 2003

ANTHONY J. JOHNCOLA
2991 ASHECROFT COURT
CLEARWATER, FL 33761

SUBJECT: ANTHONY J. JOHNCOLA, P.A.
Ref. Number: W03000006195

We have received your document for ANTHONY J. JOHNCOLA, P.A. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The specific nature of business of the professional association must be stated in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden
Document Specialist
New Filings Section

Letter Number: 903A00013649

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2003 MAR 14 PM 3:52
SECRETARY OF STATE
TALLAHASSEE FLORIDA

STATE OF FLORIDA
ARTICLES OF INCORPORATION
OF
ANTHONY J. JOINCOLA, P.A.

FILED
2003 MAR 14 PM 3: 52
SECRETARY OF STATE
TALLAHASSEE FLORIDA

- FIRST. The name of the corporation is Anthony J. Johncola, P.A.
- SECOND. Its registered office in the State of Florida is to be located at 2991 Ashcroft Court, Clearwater, Florida 33761, County of Pinellas. The registered agent in charge thereof is Anthony J. Johncola, 2991 Ashcroft Court, Clearwater, Florida 33761.
- THIRD. The nature of the business is that of a licensed real estate agent performing services of real estate. The nature of the business and, the objects and purposes proposed to be transacted, promoted, and carried on, are to do any or all of the things herein mentioned, as fully and to the same extent as natural persons might or could do, and in any part of the world.
- “The purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of Florida.”
- FOURTH. The amount of the total authorized capital stock of this

corporation is Ten Thousand (10,000) shares of One Dollar (\$1.00)
Par Value.

FIFTH. The name and mailing address of the incorporator is as follows:

Anthony J. Johncola 2991 Ashcroft Court
Clearwater, Florida 33761

SIXTH. The powers of the incorporator is to terminate upon filing of the
Certificate Of Incorporation, and the names and mailing
addresses of the persons who are to serve as directors until the
first annual meeting of stockholders or until their successors are
elected and qualify are as follows:

Anthony J. Johncola 2991 Ashcroft Court
Clearwater, Florida 33761

SEVENTH. The Directors shall have the power to make and to alter or amend
the By-Laws; to fix the amount to be reserved as working capital,
and to authorize and cause to be executed mortgages and liens
without limit as to the amount, upon the property and franchise of
the Corporation.

With the consent in writing, and pursuant to a vote of the holders of a majority of the capital stock issued and outstanding, the Directors shall have the authority to dispose, in any manner, of the whole property of the corporation.


The By-Laws shall determine whether and to what extent the accounts and books of the corporation, or any of them, shall be open to the inspection of the stockholders; and no stockholder shall have any right of inspecting any account, or book or document of this corporation, except as conferred by the Law of the By-Laws or by resolution of the Stockholders.

The stockholders and directors shall have the power to hold their meetings and keep the books, documents and papers of the Corporation at such places as may be from time to time designated by the By-Laws or by resolution of the stockholders or directors, except as otherwise required by the laws of Florida.

It is the intention that the objects, purposes and powers specified in the Third paragraph hereof shall, except where otherwise specified in said paragraph, be nowise limited or restricted by reference to or inference from the terms of any other clause or paragraph in the Certificate of Incorporation, but that the objects, purposes and powers specified in the Third paragraph and in each of the clauses or paragraphs of this charter shall be regarded as independent objects, purposes and powers.

I, THE UNDERSIGNED, for the purpose of forming a Corporation under the laws of the State Of Florida, do make, file and record this Certificate and do certify that the facts herein are true; and I have accordingly hereunto set my hand.

Dated January 1, 2003



Anthony J. Johncola

STATE OF FLORIDA

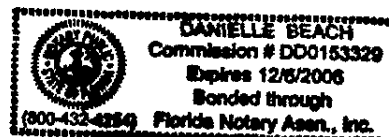
COUNTY OF PINELLAS

BEFORE ME, a Notary Public, personally appeared Anthony J. Johncola to me known to be the person described as Incorporator and who executed the foregoing Articles Of Incorporation, and acknowledged before me that he subscribed to these Articles Of Incorporation on January 1, 2003.

My Commission Expires:



Notary Public, State Of Florida



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2003 MAR 14 PM 3:52

SECRETARY OF STATE
TALLAHASSEE FLORIDA

CERTIFICATE OF DESIGNATION

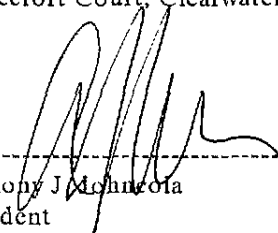
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0202(B), Florida Statutes undersigned corporation, organized under the laws of the State Of Florida, submits the following statement in designating the registered office/registered agent, in the State Of Florida. The registered office and the principal office are the same.

The name of the corporation is Anthony J. Johncola, P.A. —

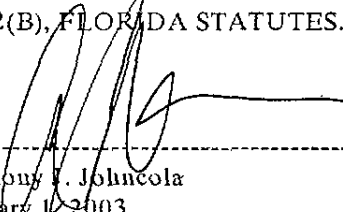
The name and address of the registered agent, registered office, and principal office is:

Anthony J. Johncola, 2991 Ashcroft Court, Clearwater, Florida
33761.



Anthony J. Johncola
President
January 1, 2003

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.0202(B), FLORIDA STATUTES.



Anthony J. Johncola
January 1, 2003