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COVER LETTER

TO: Amendment Section Division of Corpor	n ations
SUBJECT: Modern	Masters of Wood + Steel Tuc (Name of Corporation)
DOCUMENT NUMBER	: P03000030015
The enclosed Officer/Direct	ctor Resignation for a Corporation and fee are submitted for filing
Please return all correspon	dence concerning this matter to the following:
Don Horn	ne of Person)
Modern Ma (Name o	TKES Of Wood + Stel, IVL.
513 E. Kick	ighter Rd Address)
Lake Helen (City/Ste	te and Zip Code)
For further information con	ncerning this matter, please call:
Name of Pe	at (386) 228-3149 erson) (Area Code & Daytime Telephone Number)
Enclosed is a check for \$33	5.00 made payable to the Florida Department of State.
Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circ Tallahassee, FL 32301	Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

1, Gary E	MiCracken	hereby res	sign as Vice Pres	rident and)	brechor
of modern	Masters of (Name of Cor	Wood & S	Hel, Tuc.	***	, 5
P 03 0000 3 0 (Document Nur	00 \ 5 , a c mber, if known)	corporation organ	ized under the laws	of the State of	
FLORIDA	*		· ***	4 - - -	•
	Say EM (Signato	ire of resigning office	cer/director)	07 SEP -4 AM 9: 16 SECRETARY OF STATE TALLAHASSEE. FLORIDA	

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314