

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 15, 2004 8:00 am**  
**Secretary of State**

03-01-2004 90039 022 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                                                                                     |                                                              |                                                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000028993</b><br>1. Entity Name<br><b>A STAT TRANSCRIPTION SERVICE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              |                                                                                                                     |                                                              |                                                                                                                                         |  |
| Principal Place of Business<br><b>712 PINE FOREST TRAIL EAST<br/>PORT ORANGE, FL 32127</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              |                                                                                                                     |                                                              | Mailing Address<br><b>712 PINE FOREST TRAIL EAST<br/>PORT ORANGE, FL 32127</b>                                                          |  |
| 2. Principal Place of Business<br><b>5917 HENSEL ROAD</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              | 3. Mailing Address<br><b>5917 HENSEL ROAD</b><br>Suite, Apt. #, etc.                                                |                                                              |                                                                                                                                         |  |
| City & State<br><b>PORT ORANGE, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              | City & State<br><b>PORT ORANGE, FL</b>                                                                              |                                                              | 4. FEI Number<br><b>51-0453345</b>                                                                                                      |  |
| Zip<br><b>32127</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              | Country<br><b>FLORIDA</b>                                                                                           |                                                              | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                         |  |
| 6. Name and Address of Current Registered Agent<br><b>ANDERSON, RONALD F<br/>400 S. PALMETTO AVENUE<br/>DAYTONA BEACH, FL 32114</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                                                                                                                     |                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <u><i>Kim Multop</i></u> <b>PRESIDENT</b> DATE: <u>2/24/04</u><br><small>(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-stating))</small>                                                                                                                                                                          |                                                                                                              |                                                                                                                     |                                                              |                                                                                                                                         |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                              |                                                                                                                                         |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D</b><br><b>MULTOP, KIMBERLY</b><br><b>712 PINE FOREST TRAIL EAST</b><br><b>PORT ORANGE, FL 32127</b>     | <input type="checkbox"/> Delete                                                                                     |                                                              |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D</b><br><b>RICHARDSON, JAMES</b><br><b>5822 SPRUCE CREEK WOODS DRIVE</b><br><b>PORT ORANGE, FL 32127</b> | <input type="checkbox"/> Delete                                                                                     |                                                              |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                              |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                              |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                              |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                   |                                                              |                                                                                                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                              |                                                                                                                     |                                                              |                                                                                                                                         |  |
| SIGNATURE: <u><i>Kim Multop</i></u> - <b>KIM MULTOP - PRESIDENT</b> DATE: <u>2/24/04</u><br><small>(Signature and typed or printed name of signing officer or director)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                                                                                     |                                                              |                                                                                                                                         |  |

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